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NEW MOROCCO KING IS NASSER PUPPET

BRITISH JEWRY WARNED ON MOSLEY ADVENTURE

LONDON, (JCNS) — Anglo-Jewry has been warned to expect new trouble from the fascist movement in the country, specially at the time when the Eichmann trials takes place in Israel, later in the spring.

And there is growing evidence that fascist and neo-Nazi groups all over Europe are linking their activities on the Continental scale.

These warnings came when the Board of Deputies met at Woburn House, London, and they were sounded both by the Chairman of the Jewish Defence Committee, Mr. John Dight and the President, Sir Barnett Janner, M.P..

Mosley's plans for 1961

"Things are hotting up", said Mr. Dight introducing the report of his Committee, which draws attention to Mosley's new plans for 1961 and to his determination to get over the difficulties he had encountered in the renting of municipal halls for his campaign.

"Mosley claims that he is going to hold open air meetings throughout the country, and that for the first time in the history of Britain he is going to use the 'whistle stop' technique."

His journal ("Action") was now appearing not once but twice monthly and in its first forthnightly issue it stated that the Union Movement did not and would not attack Jews because they were Jews but only if they had done something against the interest of Great Britain.

Wide Movement

In reply to Mr. J. Pearce about reports concerning an international fascist gathering in London (a few weeks ago), Mr. Dight stated that "others of similar nature are pending." He added that the tendency nowadays appeared to be for the various fascist groups which had proved not so successful in their own countries "to endeavour to make it a wider European movement."

Mr. Dight said that a review of the fascist and general press revealed that the fascist movement was determined to make some sort of capital out of the forthcoming trial of Eichmann.

"The manner in which they will try to do it will depend on the nature of the trial and particularly on the way in which the defence will be conducted."

He pointed to the article in "Combat", organ of the British National Party, which had stated that if any atrocities against a people had been committed they had taken place not in Europe but — in Israel.

Steps Taken

Mr. Dight went on:

"There may also be an organised attempt to deface synagogues and other communal buildings with swastikas. But I can assure the Board that steps are being taken to safeguard communal buildings and, wherever possible, to take steps to find would-be perpetrators of such outrages."

When he presented the report of the Foreign Affairs Committee (of which he is Chairman), Sir Barnett, too, referred to the problem of Jewish defence and described the position as "extremely serious", unless an effective check was put on the growth of "these sinister groups in Europe and beyond."

Sir Barnett said that neo-Nazi and fascist groups in Germany, Britain, France, Belgium, Holland, Austria, Italy and Sweden were now linking their activities and that their representatives had met in an international congress in Paris in October of last year.

"The aim of this movement is to set up a fascist order in Europe", he warned.

JUDGE, SCIENTIST ADDRESS TORONTO JEWISH LEADERS

Justice Harry Batshaw To Address UJA Barristers' Group

(L to R) Dr. Sydney Wax, co-chairman, Allied Medical Professions Divisions, Dr. Mitchell Kohan, Dr. Charles H. Best, Murray Koffler, co-chairman, Allied Medical Professions Division, Abbie Ben Ari, Wilfred Isaacson.

(More Pictures And Story — Page 2)

TORONTO JURISTS WILL HEAR BATSHAW THIS WEEK-END

(By CJN Staff Reporter)

Co-chairmen Samuel Kelner, Bernard J. Persico and Jack Friedman of the United Jewish Appeal's Barrister's Group, have announced that the Honourable Mr. Justice Harry Batshaw will speak to a meeting of the Group this weekend.

FIRST OF JEWISH FAITH

Mr. Justice Batshaw is a graduate of the Law Faculty of McGill University where he was awarded the Elizabeth Torrance Gold Medal for the highest standing and the Montreal Bar Prize for Commercial Law. He continued his studies at the University of Grenoble and the Sorbonne, Paris. Following this he practised law in the City of Montreal and was named King's Council in 1940.

In February, 1950, he was appointed to the Superior Court Bench in the Province of Quebec, the first member of the Jewish faith to be appointed to a high court in Canada.

LEADS IN WORLD AFFAIRS

Mr. Justice Batshaw has played an active role in Jewish communal life. In 1929 he was elected President of Canadian Young Judea. In 1941-43 he was chairman of the United Israel Appeal of Montreal and was for a number of years secretary of the Baron de Hirsch Institute and a Trustee of the Shaar Hashomayim Congregation.

In 1946 at Basle, Switzerland and 1950 at Jerusalem, Mr. Justice Batshaw represented the Zionist Organization of Canada at World Congress gatherings.

He was also elected a member of the Court of Honour of the World Zionist Organization and is now an honourary vice-president of the Zionist Organization of Canada. For some time he was a member of the administrative council of the United Nations Organization of Montreal and is currently a member of the Canadian Institute of International Affairs.

HEADS ALLIANCE

Mr. Justice Batshaw holds a commission as pilot officer in the R.C.A.F. Reserve, having been attached to the Y.M.H.A. Squadron of the Air Cadet Corps during the last war.

Among the many honours bestowed on Mr. Justice Batshaw was his being named guest of honour at the Negev Dinner of 1956 and the presentation to him of the Human Relations Award, Council of Christians and Jews in 1957. He is now President of the Canadian Friends of the Alliance Israelite Universelle.

ISRAEL HAS NOT YET SOLVED GOVERNMENT CRISIS

Jerusalem, (JCNS) Four weeks after Mr. Ben-Gurion's sudden resignation Israel is still without a new Government. Whether a new coalition based on Mapai, the National Religious Party and Agudat Israel will be formed or new elections held only 18 months after the fourth Knesset was elected, rests in the hands of the progressive, (Liberal-Left-of-Center) party.

The last developments in the Israeli government crisis are:

- The executive committee of the National Religious Party voted against going into a new Government with David Ben-Gurion.

The move appeared to spoil Mr Ben-Gurion's chances of forming a Government and new elections seemed almost inevitable.

The vote in the National Religious Front's executive committee was 8 to 7 with four members abstaining. The closeness of the vote is significant only in that it illustrates the division in the party over the question of working with Mr. Ben-Gurion.

There is believed to be almost no chance the vote could be reversed. Moshe Haim Shapiro, Minister of Interior and leader of the party, said it could consider joining the coalition only if sizable majority were for the move.

Mr. Ben-Gurion is seeking to form a Government to replace the six-party coalition that he brought down by resigning as Premier Jan. 31.

Three parties in the old coalition have said they would not return to a Government headed by Mr. Ben-Gurion.

PARTIES IN GOVERNMENT

They are: The Progressives; Mapam and Ahdut Avodah. (The last two are to the extreme left).

Their anger stems from abuse they received from Mr. Ben-Gurion after a Cabinet decision in December to absolve Pinhas Lavon of any blame for an unsuccessful adventure carried out in 1954 when he was Minister of Defense.

Mr. Ben-Gurion resigned as Premier on the ground that he was unable to accept the decision. The Mapai party rallied behind him afterward by removing Mr. Lavon from his position as head of Histadrut, the general labor federation of Israel.

Poalei Agudat Israel, religious workers' party, is the only member of the coalition that expressed a willingness to work again with Mr. Ben-Gurion. But it holds only three seats.

- David Ben-Gurion said he would not continue beyond this week to attempt to form a new Government.
- The Mapai and affiliated Arab parties hold fifty-two seats of 120 in the Knesset, nine short of a majority. The twelve seats held by the National Religious Front would give the coalition a slim working majority.
- Last week-end the Mapai reaffirmed David Ben-Gurion's leadership over the party that rules Israel.

The pledge of support came as the former Premier faced defeat in his efforts to form a new government. His prospects were almost shattered last Thursday by the refusal of the National Religious Front to join a new Cabinet. This party has been backing Mr. Ben-Gurion for Premier, but it balked at entering a narrow coalition with the Mapai.

Three other parties in the broad coalition that collapsed after Mr. Ben-Gurion resigned are willing to form a government under the leadership of the Mapai with former Premier Moshe Sharett or Finance Minister Levi Eshkol as Premier. They have refused however, to join a government under Mr. Ben-Gurion.

PARLIAMENT THREATENED

The Mapai resolution was designed to dispel illusions that the party might consider dropping Mr Ben-Gurion. The resolution said that if it proved impossible to form a government under Mr. Ben-Gurion, Parliament would be dissolved and new elections would be held.

The motion of loyalty was introduced by Mayor Mordecai Namir of Tel Aviv. It was strongly

(Continued on page 10)

NO MATZOS FOR SOVIET JEWS

Paris, (CJN) — Reports from Moscow to the American Jewish Committee office here state that the new wave of anti-religious terror in the Soviet Union has affected the pre-Passover preparations of Russian Jewry.

- **IN KIEV it is forbidden to bake Matzos. The Jewish community of Kiev numbers 200,000 souls. IN STALINO, (Jewish population 40,000), the only synagogue has been closed. Also in other communities throughout the Russian Empire synagogues have been "confiscated" as a part of a general anti-religious drive affecting all faiths.**
- **FROM CZERNOWITZ, the capital of Soviet Bukovina, (Jewish population 70,000), the last synagogue was ordered closed. Also the baking of Matzos is forbidden.**
- **Only in Moscow, Russia's window to the West, religious life seems to be tolerable and its expression tolerated.**

Paris Hints Liberal Monarch Assassinated

FEAR FOR 160,000 JEWS

By Jean Levy, CJN Correspondent

PARIS. — An emergency conference of international Jewish organizations to discuss the new situation of the 160.000 Jews in Morocco will take place within the next few days, either here or in New York. The sudden death of the Sultan of Morocco, King Mohammed V, on Sunday night, caused grave concern among the Jews in this Arab country, according to dispatches from Casablanca, Rabat and Fez.

APPEAL TO BOURGUIBA

Moroccan Jews may send an emissary to Habib Bourguiba, Prime Minister of Tunisia. They will ask Bourguiba to intervene with the authorities in Morocco in order to permit emigration.

CIRCUMSTANCES NEBULOUS

Political observers here, in Paris, are very pessimistic about the outlook for Moroccan Jewry following the demise of the King. Mohammed V was a liberal, enlightened monarch. Also the circumstances of the King's death are not clear. There are persistent rumours that the King's passing at the age of 51 did not come naturally. The new Monarch, Mohammed's eldest son Moulay Hassan is a pro-Nasser man and anti-Western. Many complications are predicted here because of the clique surrounding the 31-year old successor to the throne.

It is known that while Mohammed was a friend of the Moroccan Jews and their defender during the last trying months, Moulay is violently anti-Zionist and deeply committed to the anti-Jewish elements in the government.

PROMISED FREEDOM TO JEWS

Only last week it was officially announced in Rabat, capital of Morocco that "Complete freedom of movement has been formally guaranteed by King Mohammed V to all Moroccan Jews."

The King gave the news when he received the leaders of the Community here at the Palace of Wars.

The King also had given them a formal assurance that all passport restrictions for Jews will be lifted, and travel abroad will be completely unrestricted.

The joyful news was then greeted by the Community with a decision to hold thanksgiving prayers in all synagogues, with special prayers for the King's health and long reign. It had brought great relief to the Moroccan Jewish Community which now numbers 160.000 persons.

The King then received the Community leaders, such as M. Meyer Obadia, president of the Casablanca Jewish Community, M. Leon Benzaguen, chairman of the Jewish Federation's Council and former Moroccan Minister of Posts, and M. David Amar, Secretary General of the Council.

There is widespread speculation here that Nasser-elements are involved in Mohammed's death.

JEWS IN MOURNING

Circles close to the French Alliance predict that the Jewish organizations may appeal to the United Nations and demand to place the position of Moroccan Jewry on its agenda before the problem becomes tragic. All efforts are being made to prevent a calamity in Morocco.

Reports from Morocco to the French newspapers state that the Jewish community there is deeply perturbed and suddened by the death of the King. Many in the ancient and narrow streets of the Mellah in Casablanca are openly giving vent to their tears. The synagogues are full with congregants almost all the time.

MOROCCAN JEWS TO BE DEFENDED

RABAT, (JCNS) — The well known French liberal lawyer Jean-Charles Legrand, has been engaged to defend the Moroccan Jews arrested in Fez recently. They include Mr. Niddam, a teacher, and Mr. Ruimy, a businessman. Both have lodged complaints against their arbitrary detention and as a result the two men, who had been detained since February 7 without any formal charges being made, appeared before the examining magistrate and were charged with illegal Zionist activities.

Meanwhile, most of the 280 Jews previously arrested and detained following the distribution of leaflets, have been released. Only 20 still remain in jail.

Receiving a delegation of the Jewish community last week, headed by M. Leon Benzaquen, the former Moroccan Minister of Posts, and M. David Amar, Secretary-General of the Council of the Moroccan Jewish Federation, King Mohamed V told them:

"The Jews in Morocco have the same rights and duties as their Moslem fellow citizens".

Commentary • By M. J. Nurenberger

GOVERNMENT CRISIS IN ISRAEL

What is the outstanding feature of the present government crisis in Israel? It is an additional proof of the vitality of Israel's democracy. No matter how influential Ben Gurion may be, it is beyond a doubt that no one in Israel — not even a man with the prestige of Ben Gurion — can ever become a dictator.

• • •

When discussing the present Israeli crisis, one should not overlook the difficulties inherent in the parliamentary system of the young Jewish State. Israel's Parliament has too many parties. None of them, not even Ben Gurion's own Mapai, has enough votes to form a one-party government. It must rule with the support of other groups, usually such factions who, in a two-or three-party system, would never be able to become part of a government. But because Mapai is determined to rule the country according to its views, it needs the support of such bodies in order to become the government party. This, in Israel, is called a coalition cabinet. Normally, for the price of a few concessions, and an opportunity of patronage, small groups support Mapai's general policy.

• • •

This time, however, Ben Gurion seems to have lost face with the Israelis because of his intransigence vis-à-vis Lavon. The small parties are afraid to share in the unpopularity of a new Ben Gurion cabinet; hence their flat rejection of cooperation with the resigned Prime Minister.

• • •

This weakness of the Israeli parliamentary system prevents the solution of the present crisis. So long as Mapai favors Ben Gurion, there is no alternative to such a cabinet. For the other parties, united in their opposition against the personality of the Prime Minister, are divided on every other issue. There is no opposition party which could command enough support to form a government without or against Mapai. The largest opposition party, Herut, cannot depend upon the support of the socialist parties who, together, form a majority in the Knesset. The natural non-socialist opposition to take over would be Herut, General Zionists and the Religious Groups. They could unite on a government platform. Together, however, they do not have enough votes for a majority.

• • •

Thus the vicious circle of Israeli politics and its present parliamentary composition will probably — at least temporarily — toss back the glove to Mapai. Some compromise, though, will have to be found to create a government even if new elections are contemplated.

• • •

That's why, from a far, I have always sympathized with Ben Gurion's plan to change the proportional electoral system prevailing in Israel into one similar to the North American electoral practice. For the good functioning of the democracy in Israel, the Parliament must have at least one major government party that would be solely responsible for the conduct of the affairs of the State, plus one strong opposition group.

• • •

Such a reform is necessary. Israel can ill afford its almost continuous parliamentary convulsions. In the meantime, it seems to me, there is one temporary solution: a national government, including all parties. The present precarious international position of Israel commands it.

CHURCHES:

GERMANS GUILTY

BERLIN, (CJN) — The Protestant Church urged Germans not to close their eyes and ears to the expected revelations of the coming trial of Adolf Eichmann on charges of mass murder of Jews.

The Synod, or Parliament, of the All-German Evangelical Church, accepted a declaration of attitude toward the Eichmann trial in Israel.

LOOK AT FACTS

The trial will confront the Germans once again with the historicals facts of the catastrophe of 1945, the resolution said.

All communities of the church were advised to make certain that "our German people obey

(Continued on page 10)

WOMAN PRESIDENT OF HAMILTON JEWISH COMMUNITY COUNCIL

Hamilton, (CJN) — Mr. Arnold Edinborough, Editor of *Saturday Night*, was the guest speaker at the joint annual meeting of the Council of Jewish Organizations, the Jewish Social Services and the Jewish Communal Projects, held at the Community Centre in Hamilton on Sunday, February 12.

In his address on "The Layman in Community Affairs", Mr. Edinborough spoke of the real meaning of philanthropy and of the modern approach to social welfare work, and reminded his audience that it had been perfectly established in the Torah as well as in the New Testament that we should be our brothers' keepers.

FIRST WOMAN TO OCCUPY POST

A crowded audience witnessed the installation of Mrs. Albert (Millie) State as President of the Hamilton Council of Jewish Organizations. Mrs. State is the first woman in her community to have this distinction conferred upon her. Mr. Ken Soble was named President of Jewish Communal Projects, and Mr. Saul Marks installed as President of Jewish Social Services.

Left to Right:- Dr. P. Yanover; Mrs. P. Yanover; Mrs. Saul Marks; Saul Marks, Chairman, Jewish Social Service; Arnold Edinborough, Editor, Saturday Night; Mrs. Frank Shapiro; Dr. Frank Shapiro, Past President, Council of Jewish Organizations; Mrs. Albert State, President, Council of Jewish Organizations; Mr. Albert State; Rabbi Bernard Baskin, Temple Anshei Sholom; Rabbi Abraham Simon, Beth Jacob Congregation; Rabbi M. Green, Adas Israel Anshe Sfard Congregation; Mrs. Jeanette Kurman; Louis Kurman, Executive Director; Council of Jewish Organizations.

MEDICAL PROFESSION AT IMPORTANT DINNER

(L to R) Dr. Samuel Raxlen, co-chairman, Physician's Group, Dr. Alan Bassett, co-chairman, Physician's Group, and Irving Horowitz, co-chairman, Pharmacists's Group.

(L to R) Dr. John Sherman, Dr. Fred Weinberg, co-chairman, Physician's Group, Dr. Irving Siegel, chairman, Dentists Group.

(L to R) Abbie Ben Ari, Wilfred Isaacson, Dr. Irwin Lightman, co-chairman, Allied Medical Professions Division.

AT UJA MEETING:

Dr. Charles Best, Insulin Co-Discoverer, Tells Toronto Medical Profession About Israel

Dr. Charles H. Best, co-discoverer of insulin and world renowned research scientist, spoke of his recent trip to Israel to a distinguished group of doctors, dentists and druggists at the Primrose Club, under the auspices of the Allied Medical Professions Division of the United Jewish Appeal of Toronto.

PRAISES HEBREW UNIVERSITY

Dr. Best, a very widely travelled man who has met most of the leading doctors and researchers in his field in many countries around the world, said that Israel proved to be the most exciting place he had visited. The Hebrew University particularly impressed him and he said that their research was second to none. Dr. Best praised the medical school as being one of the world's finest and added that the superbly trained medical teams sent by Israel into the underdeveloped countries were doing a first rate job and winning many new friends for the Jewish State.

The Hebrew University is a beneficiary of the United Jewish Appeal.

Murray Koffler, chairman of the Medical Professions Division, cited this as the most successful meeting in the Division's history, raising a record of $20,000 for the United Jewish Appeal.

MAKES 53rd SPEECH

Speaking after Dr. Best was Abbie Ben Ari of Kiriat Gat, Israel, who has become a familiar figure at U.J.A. meetings during his three week stay in Toronto. Making his 53rd speech in Toronto, he described the dramatic progress being made in the integration of newcomers in the important agricultural development of Lachish. Jews from Khurdistan, Morocco, Eastern Europe and Egypt, are being integrated on a plan which will set the standard for all Israel. Forty-two nationalities rub elbows here and are learning to live together.

The United Jewish Appeal of Toronto raises money for local services, aid for immigration and resettlement in Israel and assistance for Jews in need in 25 countries around the world.

Dr. Ralph Halbert, Associate chairman, Dentist's Group.

Holland University Will Prove

SEMITES WERE PAYING TAXES 4000 YEARS AGO

CINCINNATI (CJN) — If it's any comfort to you, taxes were a headache as far back as 4,000 years ago and the records were much harder to keep then than they are today. Financially, the pain was probably comparable but the ancients paid with cattle, sheep, grain and other produce, and kept a careful accounting of every payment in a double-entry bookkeeping system.

This is the finding of a Professor of Bible and Semitic Languages at Hebrew Union College —Jewish Institute of Religion here, whose specialization in cuneiform studies has transformed him into an expert on Sumerian bookkeeping.

ANCIENT BILLS

The scholar, Dr. William Hallo, is reconstructing in huge ledgers that he keeps himself, the complicated double-entry bookkeeping system recorded by scribes on clay-baked cuneiform tablets in the last quarter of the third millennium B.C. in ancient Sumer.

From bills, receipts and a very few more informative communications, lettered in wedge-shaped characters that he deciphers, he seeks to draw new insights into the religion, economy and history of Sumer, where man first learned to write and figure.

Dr. Hallo, who has been assembling his scholarly tax records from hundreds of neo-Sumerian texts now scattered in institutions in many countries, has just received a grant from the American Philosophical Society, to read and publish an impressively large collection of tablets at Leiden, Netherlands.

TO WORK IN HOLLAND

Under the grant, he will work at Leiden this summer, working with the de Liagre Boehl Collection of the Netherlands Institute for the Near East. This is one of the world's outstanding collections. Dr. Hallo will read and tabulate the ancient transactions recorded on more than a thousand of its up-to-now unpublished tablets and his copies and findings will eventually be published in the scholarly series of the Netherlands Institute.

Unlike most periods of history scrutinized by scholars, the Ur III or Neo-Sumerian era, is marked by an over-abundance, rather than a paucity of texts, Dr. Hallo says.

There are so many cuneiform tablets recording business transactions in various museums and collections around the world that so far no one has put them all together, he explains.

ORGANIZED ECONOMY

He has already had the thrilling experience himself of finding a "bill" issued on one cuneiform tablet in Europe and the receipt for that very bill in a collection in the United States.

Although Sumer's economy was highly organized and its heritage of meticulously kept accounting practices is enormous, compared to those of other societies, many of the refinements of its bookkeeping system remain a mystery, according to Dr. Hallo.

"If we can but recover the principles and terminology underlying the Sumerian accounting methods", he says, "we could then begin to reconstruct the archives in which they were employed and thus, economically and meaningfully, proceed to publish and interpret the remaining thousands of Ur III texts. Thereby the way would be opened to a detailed understanding of the Sumerian economy and society, and to a significant widening of the horizon of man's institutional history".

While the motivation behind the Neo-Sumerian economy still has not been determined—whether private profit, religious service, political aggrandizement or something else—scholars tend to believe that the bookkeeping records a religiously-dominated society with a temple-centered economy based on an alliance between the crown and the priesthood. Through his centralized ledgers and his studies this summer at Leiden, Dr. Hallo hopes to add knowledge that will throw light on this question.

Ontario Torah Tour To Enlighten Communities On Image Of Judaism

The members of the Torah Tour, which is co-sponsored by the Rabbinical Council of America and the Union of Orthodox Jewish Congregations of America, will visit a number of communities in Ontario between March 5 and March 9, according to an announcement by Rabbi Walter S. Wurzburger, president of the Ontario Division of the Rabbinical Council of America and national vice-president of the R.C.A.

NUCLEOUS OF REVIVAL

Commenting upon the purpose and scope of the project, Rabbi Wurzburger said, "The Torah Tour will help immeasurably in creating a new image of Orthodoxy in the various Jewish Communities. It will enlighten contemporary Jewry, that Orthodoxy is not a petrified fossile of the past, but that it represents the nucleus for the moral regeneration of our people and of the world."

COOPERATE IN TOUR

The message of the Torah Tour will be brought to Kingston, Hamilton, Kitchener, and Sarnia by Rabbi Benzion C. Kaganoff of Chicago, Illinois. Rabbi Kaganoff, a past president of the Chicago Rabbinical Council, is the Rabbi of Congregation Ezras Israel in Chicago and a lecturer in Jewish history at the Hebrew Theological College. He is a well-known author and lecturer, and has contributed to popular and scholarly articles which have appeared in many prominent journals and periodicals.

Arrangements for the Torah Tour have been made possible through the co-operation of Rabbis Karpel Bender and Jacob Bassin of Kingston; Rabbi Morton Green, Hamilton; Rabbi Albert Mayerfeld, Sarnia; Rabbi Philip Rosensweig, Kitchener.

UJA TO HEAR MOROCCO STORY FROM PETER WORTHINGTON

Recently returned from North Africa, Toronto Telegram foreign correspondent Peter Worthington will present a report on his findings in Morocco to guests at a special UJA Construction Division dinner meeting at the Regency Towers Hotel on March 9.

This will be the first address Mr. Worthington has made on the situation since his return.

COVERED TROUBLE AREAS

Since 1956, foreign correspondent Peter Worthington has made "on the spot" reports from many of the world's trouble areas. He has covered the Lebanon Civil War, the Iraq Revolution, crises in Jordan, Laos and Formosa; was in Africa at the end of 1960 for the Congo crisis, South Africa Referendum and Rhodesian Riots; covered the Belgian strikes and the French Referendum. He has also interviewed many of the world's most influential leaders including President Nasser, Kassem of Iraq, Hussein of Jordan, President Chehab, Nehru, the Dalai Lama, Chiang Kai-Shek, Lumumba and Colonel Mobutu.

UNUSUAL STORY

Now writing a series in the Telegram, "Exodus from Morocco" Peter Worthington's story will be of great interest to every Jew in this community.

The Construction Division of the 1961 Toronto UJA campaign, under the experienced and capable leadership of Moe Emer, Al Latner and Sam Zeldin, has raised a total so far of over a quarter of a million dollars.

PETER WORTHINGTON

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FROM BROADWAY:

THE LYONS DEN

By LEONARD LYONS

• **William P. Buckner** made news again last week — when an ex-FBI agent had to quit his job with the State Commission of Investigation for having associated with Buckner. He first made news before the war when he as convicted in a Philippine bond fraud case. He later received one of those pardons given to all GIs who'd served nonorably. "But what good's a pardon," said Buckner, "if the press still calls you an ex-con?"

Buckner was one of the most attractive young men ever to travel the cafe ciruit. He married and was divorced from Adelaide Moffett, of the Standard Oil family. He once was sent by his associates to Hollywood to interest Loretta Young in "investing." Buckner finally sought the money elsewhere, because in his persuit of Miss Young he became emotionally involved — and the star, in fact, was ready to make him her agent.

He always had promotion schemes. He pleaded guilty to running a crap game at a charity party in a Park Av. penthouse. He next tried a gambling venture in the Virgin Islands, where he approached the chief of police with a deal to set up some casinos there. The chief said: "Why come to me? Gambling is illegal here." And Buckner replied: "If it were legal, would I have to be coming to you?"

• **Adlai Stevenson and Walter Lippmann** attended the premiere of "Once There Was a Russian".

• **Sally Anne Howes**, who played "My Fair Lady," has an offer from Alfred Hitchcock for a role in which she'd age 25 years during the half-hour TV program. It would show her first at 25. "The trouble is," said Miss Howes, "will audiences realize I'm 25 and made up to look 50, or will they think — Heaven forbid — that I'm 50 and made up to look 25?"

• **Leontyne Price**, who'll open the Met season next year in "The Girl of the Golden West," will make an RCA album of her major operatic arias....

• **JEAN COCTEAU, the painter-poet-playwright, was at a party recently with Edwige Feuillere, who is starring in a Cocteau play. The actress complained to him: "Your plays are so difficult to act. They kill the actors".... "Alas," replied Cocteau, "not often enough."**

• A woman going to Italy for the first time asked **Adam Gimbel** for advice.

Gimbel told her:

"The best way for a pretty girl to have a good time in Italy is to believe everything that every Italian tells her".... Gimbel's wife Sophie — the designer at Saks 5th Ave. — received a complaint from a short, stout woman: "How is it that although I wear your gowns I don't look like you?".... Sophie replied: "Designers are not God."

• **Michele Morgan** has agreed to return to the Paris stage after a 25-year absence, but on condition that the critics not be invited before her ninth performance. Don Hoak, the Pirates' star, visited the Four Seasons, where the waiter asked on which side of the pool he wanted to sit. Hoak said: "The third base side."

• The new American Hotel in **New York** will have unusual arrangements for its Presidential Suite. The President will be able to drive his car directly into an elevator going up to his suite.... Jackie Gleason said about his "coffee" drinking during his TV shows: "My shows aren't rated by points or applause, but by a drunkometer".... Gleason's drinking companion, Joe E. Lewis, reported that he went to a football game but left before the end of the first fifth.

Maysa Matarazzo, the Brasilian singer, who'll return to the Blue Angel next month, said it's easy for a foreign star to become known in New York: "All you do is keep yor accent, lose your passport, lower your neckline and raise your voice."

• **Charles Korvin** was in Tangier making an Interpol movie. While driving to location he noticed a jeweler's sign bearing the name of a boyhood friend of his from Budapest. Korvin phoned the man, who answered his questions nervously, but then confirmed his identity. "This is Geza," said Korvin, giving his real name, Geza Kaiser. They had an immediate riunion — and the jeweler said he'd felt long before that Geza Kaiser had become Charles Korvin.

It was a Gibraltar, he said, in 1942, that he saw Korvin in a movie, "Enter Arsene Lupin." The other Hungarians there recognized him, too. "And," said the jeweler, "you were terrible in it."

• **Jack Carter**, the comic, will appear in the Warner Bros. film "Crackerjack Marine" ....In the movie "The Hustler," producer **Leonard Sillman** will play the role of a rich Southern sportsman. Sillman is permitting his town house to be used for the interior shots..... **Joshua Logan** finished cutting his film "Fanny" last Friday. Saturday he flew to Barbados to confer with **Oliver Messel**, the designer, about a stage and screen project.

• At their 50th wedding anniversary party, **Tom May**, head of the New York department store chain paid tribute to his wife, Anita. Behind very successful man, he said, there always is a woman. "And today I'm a millionaire," he said. "When I married her, I was a multi-millionaire."

Mrs. May said of the lively party:

"To enjoy a golden wedding you should be 30 years old."

• **Phil Silvers**, an avid softballplayar, already has started organizing the "Do Re Mi" entry in the Broadway league.... **Elaine May**, of Nichols & May, insists that her fabulous career as a comedienne is an accident. She always wanted to be a writer, and has just completed the play on which she's worked for a year.... **Mrs. Denny Slater** is having Salvator Dali paint the cast encircling her broken right arm. This will be Dali's first round canvas.

• **Zsa Zsa Gabor** saw the revue "Show Girl" and then went backstage to visit Carol Channing and Jules Munshin. She noticed a huge pitcher standing on a bureau of Miss Channing's dressing room, and asked what was in it.... "Water," said Miss Channing ...."Vauter?" grimaced the champagne-fed Gabor. "Dollink, are you expecting a fire?"

• A few months ago 22-year-old **Judy Rutherford** worked as the secretary of **Michael Shurtleff**, casting director for producer **David Merrick**. Shurtleff wrote a play, "Call Me by My Rightful Name." It was produced by his ex-secretary, Miss Rutherford at One Sheridan Square, and received fine notices.... The producer was asked if she'd noticed any change in her relationship with her ex-employer now that the show is a hit.

When I was his secretary I called him Mike and he called me Miss Rutherford," she said. "Now that I'm his producer he calls me Judy and I call him Mr. Shurtleff."

(Copyright, The Canadian Jewish News and New York Post)

RICKOVER TO STAY

WASHINGTON, (CJN) — Vice Admiral Hyman G. Rickover the Polish-born son of a Jewish taylor and father of the nuclear submarine, will be kept on active service even after he reaches normal retirement age in a year, Secretary of the Navy John B. Connally said.

Admiral Rickover, a pioneer in developing nuclear submarines, was promoted from captain to flag rank in 1953 only after high civilian officials in the Navy Department and members of Congress intervened. Admiral Rickover had been bypassed twice by a Navy promotion board and thus would have been retired in June, 1953.

Mr. Connally said that he had requested Admiral Rickover to stay on and that the admiral had agreed.

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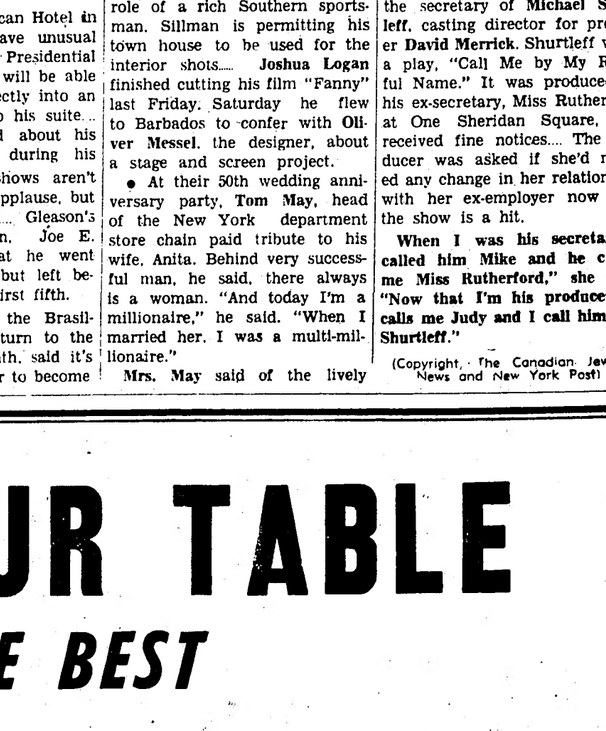

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

UNWORTHY OF HELP

Commenting on the legal claim filed by Dr. Robert Servatius against the German Federal Government in which Eichmann's counsel has asked that the Government finances the defence costs of the trial, a spokesman for the Federal Foreign Ministry said that the Government had not changed its attitude on the subject.

The Federal Government, he emphasised, would refuse payment of the costs of the trial because it was of the opinion that the murderer of millions of Jews was unworthy of any help.

"THE INSTITUTE OF ETHICS"

Toronto's Beth Tzedec Congregation should be commended upon the inauguration of its "Institute of Ethics" which presents to the community at large a comprehensive series of lectures on a variety of very intricate subjects.

A galaxy of men, outstanding in the fields of culture and public affairs, in law and philosophy, contribute to make the "Institute" an important asset to the intellectual growth and cultural development of Toronto. Such men as Senator Douglas, Dr. Simon Greenberg, Rabbi Abba Hillel Silver and others are worth listening to when they dissect the core of any problem confronting modern man.

We congratulate Beth Tzedec and its spiritual leader, Dr. Stuart E. Rosenberg, for this exemplary initiative which we hope will be emulated by other congregations.

THE TORAH TOUR IN ONTARIO

Dr. Walter S. Wurzburger, spiritual leader of Shaarei Shomayim and president of our Regional Rabbinical Council, issued a statement announcing the forthcoming Torah Tour. Upon the initiative of the Rabbinical Council, this tour will cover most of the communities in our Province, thus, enabling members of our most distant congregations to hearken unto the word of Torah - in our ancient and hallowed tradition.

Many today do not comprehend the actuality and eternal "modernism" inherent in Torah Judaism. We hope that this tour, long overdue, will help bring home to every Jew in the Province the understanding of the perennial values of our heritage.

ELIAHU KITOV IN TORONTO

A remarkable Hebrew scholar, educator and author, will spend the weekend in Toronto. He is Eliahu Kitov (Abraham Mokotowski), a novelist, essayist, and apologist for the old Torah education system. He resides in Israel and disseminates the understanding of Jewishness among all strata of the population. Ultra-orthodox in his beliefs and ultra-modern in his methods, he is also a great patriot of Israel and one of the first Hasidic Jews to have urged the mobilization of Yeshiva students into the army. His son serves in Israel's defense forces in order to demonstrate this **mitzvah**.

Kitov has a message to convey. We shall be glad to hear it.

"HOMO SAPIENS" - THE THINKING MAN

The common identity of all peoples "lies just below the surface of their conspicuous differences," folklorist Harold Courlander writes in "On Recognizing the Human Species," published by the Anti-Defamation League of B'nai B'rith. It was issued in connection with the recent observance of Brotherhood Week.

"Just as physical differences cannot hide the homogeneous physical nature of the human race, so social divergences cannot disguise the basic unity of human traditions and customs," the author points out.

The ADL pamphlet emphasizes that between one group of people and another, "it is impossible to distinguish varying degrees of human nature... all the peoples of the earth are members of a single biological species. Whether they live in a great political state or in tribal semi-isolation, whether they are adherents of one of the great modern religions or of so-called 'pagan' beliefs, whether they specialize in making mechanical devices or in raising cattle, all people are representatives of **Homo sapiens** ('thinking man')."

"A vast part of the human legacy of knowledge and standards of behavior is shared by all of us. The accomplishments of any single culture are based on universal awareness, effort and discovery."

All societies, he adds, "build their institutions and their way of life out of the common materials of the earth and their common human impulses. The 'superior' civilizations of history have had a way of fading into obscurity, and the 'backward' people of one century have come to be the 'leaders' in another."

In each man's basic activities, the "unity of human traditions and customs" stands revealed. "What we are coming to see, is not only that there is no 'normal' or 'typical' man, but that the exotic differences which first strike us become less exotic and less different as we learn more about them, and that the basic similarities are far more striking and more significant than the overlay of strangeness."

ISRAEL, AFRO-ASIA AND THE WEST

Israel's policies towards the Afro-Asian States have emerged through a process of trial and error. Doctrines and preconceptions which proved to be a variance with reality or national interest have been discarded in favour of a more empirical approach. The illusions and "dizziness with success" which marked the earlier phases of Israel's efforts in Africa were abandoned after severe setbacks, and after exaggerated and boastful propaganda on Israeli achivements had done considerable harm.

By now the main outlines of Israel's Afro-Asian policies have crystalised. The first principle is that they should serve the State's overriding security and do nothing to harm it. The second is that Israel must strive to achieve the best possible relations with all Afro-Asian States, irrespective of their ideology and orientation, and that to this end she should offer technical and economic co-operation and any other support feasible.

However, experience has shown that there is no single Afro-Asian block, the new States are as sharply divided among themselves as the Great Powers.One group has been aligning itself even more closely with the Soviet and Nasserite blocks, and has inevitably tended to accept their anti-Israeli policies as a result.

Since the Casablanca conference in which these countries joined Nasser in denouncing Israel, informed Israeli opinion has veered round to the view that though everything possible be done to mitigate this tendency it would be unrealistic to hope for too much, and that Israel's main efforts and resources should be directed towards genuine neutrals and pro-Western States. But even here over-optimism is out of place, since in many countries attitudes change overnight and undertakings are flexible.

The accusation levelled against Israel by certain Afro-Asian States, in chorus with Moscow and Cairo, is that - by its close ties with France - Israel acts as an arm of imperialism. This accusation has been echoed by well-meaning but ill-informed circles elsewhere. Mrs. Barbara Castle, British M.P., in a lecture calls on Israel to break with France and the West in general and "identify" herself with Afro-Asians; a few weeks earlier, Mr. Fenner Brockway, M.P., went so far as to threaten that if Israel did not break with France he would side with the Arabs.

This "advice" is quite unacceptable. So long as aggressive Arab nationalism is set on destroying the Jewish State by fire and sword, the Israel Government's first consideration must be to ensure her adequate defence, to prevent her farms and cities being overrun and her inhabitants massacred, as Arab spokesmen promise their listeners day in day out. So long as the Arab States receive quantities of the most modern arms, Israel has no alternative but to seek arms of equal quality wherever she can find them. If France is the principal source (and there seems no practicable alternative at present available) then Israel must play the diplomatic price by supporting those who support her. If anyone has objections they must address them to the Arab States which threaten Israel and those Powers which arm the Arab States.

In its refusal to seek the approval of self-styled ant-colonialists at the risk of national suicide, the Israel Government may be heartened by the fact that the overwhelming majority of responsible people in the Free World understand Israel's predicament and believe her choice to have been the only possible one.

PURIM JESTERS

From Leusden, Philologus Hebraeo-Mixtus (Utrecht 1657).

Canadian Panorama

BY MORDECAI HIRSHENSON

GOVERNMENT FUNDS FOR PRIVATE SCHOOLS

A full page advertisement has appeared in the Winnipeg Free Press sponsored by the "Citizens' group" in opposition to government aid to private schools. The Citizens' group presented its brief to the Manitoba government on February 9th and put the brief into an advertisement on February 18. Its arguments (to boil down eight columns of solid print) are that tax money for private religious or ethnic schools would:

- create segregation;
- impose disunity;
- raise taxes;
- ruin the public school system;
- weaken a vital principle of society.

The group presenting the brief represents no specific organization or religious group. Among the 48 names attached there are nine who are known to be Jewish. (Morris Neaman, Dr. Sidney Kobrinsky, Saul Miller, Lionel Orlikow, Mrs. Max Wolinsky, H. B. Promislow, Dr. Alan Klass, Frema Berman and Jack Silverberg).

Other names represent various elements. Judging purely from the surnames there are a few of Scandinavian origin and one or two of Slavic background (though it is known that many Ukrainian organizations want state aid for parochial schools for both ethnic and sectarian reasons). Most of the remaining signatories, again to judge from the names, are of Anglo-Saxon origin and for the most part of Protestant religion.

The persons signing all do so as individuals representing no organizations. It is interesting to note that Canadian Jewish Congress leaders were not among those who signed this brief. This is not because some Congress officers would not agree with it, as some do, but it is likely due to the fact that Manitoba Jewry is sharply divided on this issue and the Jewish leaders do not want to rock the boat.

OUR POLYGLOT COMMUNITY

Placards in foreign languages are very much a part of the Toronto scene and do not occasion much of a surprise these days. However, the Jewish passer-by might get a jolt if he looked into a shop window and in the midst of a Magyar placard saw a few familiar terms such as:

PURIM BALRA
Szinhely: Shaarei Shomayim Diszterne

The card was an advertisement for the annual Purim Ball of the Toronto Hungarian Jewish Society held at the above-named synagogue on St. Clair Avenue. To English, Yiddish and Hebrew one can now add Magyar in the ethnographic map of Jewish Toronto (in addition to the Spanish and French of the Moroccan Jews).

CIVIL SERVANTS, PAST AND PRESENT

Charles Gavsie, former top level civil servant who now practises law in Montreal, is immersed in Jewish communal activities. He has been named chairman of the Building Fund Planning Committee for Montreal's proposed new Jewish Old People's Home.

Gavsie, who is a C.B.E. as well as Q.C., was deputy minister of National Revenue and later ran the St. Lawrence Seaway, as its president. He was one of the number of civil servants who left government employment within a year or two of the end of the Liberal regime.

Apropos Civil Service, Jack Vinokur has been elevated to the post of Head of Appeals in the Civil Service Commission, in Ottawa. His job is to adjudicate cases of grievance with regard to promotion, salary and other personnel problems. He is an active member of Ottawa's Parliament Lodge of B'nai B'rith.

THEATRICAL
CHOW MEIN — KOSHER STYLE

Macleans Magazine recently revealed that Ted Allan, ex-Montreal writer now a playwright and actor in London's West End, is toying with the idea of a Chinese-Jewish-Canadian musical comedy, and in fact has been working on the script and has secured collaborators for the music.

Allan, co-author of a book on the late Dr. Norman Bethune, recently visited China where Bethune died, in order to do a film on the same subject. There he began to see parallels and resemblances between Chinese cooking and Jewish cuisine and between the humour and wit of the two cultures; he detected similarities between Chinese folk tales and certain Sholom Aleichem stories, between the paradoxes of Zen Buddhism and the thumb-twisting analyses of Talmudic study. Even the costumes of the Orient reminded him of Hasidic garb.

All of this has led him to conceive a chop-suey goulash of a Zen Buddhist-Hebraic musical comedy. He has interested Lou Applebaum, well known Canadian composer, in doing the music and Toronto's Martin Kastner to assist in the script. Kastner, a businessman, has had experience in rendering Chinese poetry into English. Name of this most extraordinary production will be "The Wise Judge."

FREIMAN BIOGRAPHY DISCONTINUED

A Montreal contemporary recently started what promised to be an absorbing series of writings — the biography of Lillian Freiman, one of the most colorful and active women Canadian Jewry has produced. Author was the well known writer and communal worker Bernard Figler.

About three or four instalments appeared, including a brief sketch of Lillian Freiman's father, Moses Bilsky — truly an unusual personality and a real study in Jewish Canadian pioneer life. Bilsky's career spanned the California gold rush of 1849, service in the American Civil War and pioneering in Bytown (as Ottawa was called "in the beginning").

Suddenly the series stopped. Explanation came in a letter from Mr. Lawrence Freiman, Lillian's son, who is now National President of the Zionist Organization of Canada, who stated that despite "the devotion which Mr. Figler has given to the task of writing the articles, we nevertheless felt that publication of the series at this time would be premature".

REPORT FROM BONN — By RICHARD YAFFE

CONVERSATIONS IN GERMANY

"Everything in life is preordained".

My companion was a young Federal Republic official, a Bavarian by birth and by avocation, a former member of the Hitler Jugend and a fighter pilot during the last two years of the war (he was twenty when Germany capitulated), a devout Catholic, who dipped a finger into the holy water and crossed himself as he took me from one lovely Munich church to another.

He was an anti-Nazi, of course; I found no pro-Nazis in Germany. I found no one who had ever met a pro-Nazi in Germany. The Hitler hordes which overran Europe must have been composed not of men but of spirits.

"Nothing happens in life without plan", my companion continued. "God not only knows everything, but plans everything".

"Even the murder of the six million Jews?"

He paused a moment, but only for a moment. "Yes".

"But why?"

"Perhaps for some mortal sin".

"But what sin?"

"Perhaps as the final atonement".

"For what sin?"

He did not reply. He could not get himself to say, in front of a Jew, that which he had learned in his Catechism: the perfidious Jews had killed his Lord.

"And God chose the Nazis as the vessel for His terrible wrath against the Jews?"

"Yes".

"And, therefore, the Nazis were the chosen of God?"

He was somewhat nonplussed, then led to the inevitable answer: "Yes".

The journalist in the restaurant part way up the radio tower in West Berlin said: "I have many Jewish journalist friends in America". He named some that I knew, and who I knew had spent as little time as I in Berlin, merely a few days. He was as much their "friend" as he was mine, and now my name would be added to the list when others followed in my wake.

"My record is at least clear," he said. "I was in a concentration camp for my views."

I never could quite make out what his views had been, or what they now were, except an ambition to come to America, whose every facet he seemed not merely to admire but to adore. I was not very helpful, and he soon left our table, after excusing himself: "You'll understand as a journalist: deadlines, you know."

My other luncheon companion said, after he left: "He wears his concentration camp ribbons too prominently on his chest. Two months in Dachau, then back in Berlin, where he worked out the war on a Nazi newspaper. A good anti-Nazi spent more than two months in Dachau."

I knew that her father had been executed for his participation in the July 20 (1944) plot against Hitler, and would have been Minister of the Interior if it had succeeded. A street in Berlin and another in Lubeck have been named after him. But I had to learn from someone else that she herself had spent much more than two months in Sachsenhausen.

Eric Luth is not an unknown name in Germany, nor in Israel. He was the first German to come to Israel after the war, under an assumed name and nationality, to attempt to find some path of **rapprochement** between the sincerely penitent Germans and the Jews. He is now chief of the Press and Information Office of the Hamburg Senate. President of the Society for German-Jewish Co-operation, and author of a number of books and pamphlets on Israel and the Nazi period.

"We have become impoverished without the Jews," Herr Luth said. "A whole generation of the stage has gone with the Jews. The outstanding actors, stage managers, impresarios, directors, singers — all were Jews. The expulsion brought us a very great loss. The standard of the German theatre has been set back very badly; it can never be the same."

"What happened? Why were the German people such fertile soil for antisemitism?"

"I don't know. But I think you will find this interesting: in 1933 and later, in the places where there were few Jews, that's where the greatest antisemitism flourished; where there were many Jews, that's where it was the least. In other words, the smaller the number of Jews in a community the greater the antisemitism. Propaganda for prejudice is effective only when it appeals to the uninformed."

We discussed the swastika incidents. He said: "After the swastika affair in Cologne the youths of Hamburg published spontaneously a letter against the daubings, without any prompting or sponsorship of any sort. No one could have predicted this letter. Then they made a pilgrimage to some concentration camps and paid their respects to the memory of the Jews who had fallen there.

"We republished that letter in 40,000 copies, and we had to reprint 100 000 more for distribution in the schools."

Another companion, who had served on the Eastern Front and had broadcast anti-Nazi propaganda over the B.B.C. when captured, said, over a nightcap afterwards:

"I resent people saying that I knew what had gone on. I did not know. None of my companions knew."

"What about this collective guilt Herr Luth talked about? Don't you have it?" I asked.

"I have no personal guilt," my companion said. "My father was an American, and his mother, my grandmother, was a Jewess, and I loved her very much. I never considered myself anything better than she. But that's unimportant, except to show that I could not have any personal guilt.

"But I have collective guilt. Here, sitting with you, I can tell you very frankly that while I was in the German Army and fought against you, I can also say that I did nothing to rise from the ranks. I began as a lorry driver and ended as a lorry driver. I was never a Hitler youth, nor a Nazi. I certainly never was, and I am not now, an antisemite. I can say all this to you sitting here in Germany. But when I am abroad I am a German and I represent Germany; all her good, all her evil; and there I assume Germany's collective guilt. For whatever one German did, I am equally guilty, and until all Germany expiates her crime I cannot live in peace and contentment.

LAUGHS

- TODAY'S BEST LAUGH: A man answers the phone by saying "Hello"; a woman answers by saying, "Wait till I turn out the light under the potatoes."
- SAM LEVENSON SAYS the teacher in an eighth-grade class gave the kids aptitude tests to see what they were best suited for. Turned out they were best suited for the seventh grade.
- WISH I'D SAID THAT: "Friends should be like seats on the 50-yard line — few, but choice." — Quote.

PURIM:

Hamantashen And Lightheadedness

The observance of Purim is by no means confined to religious services and to the reading of the Megillah. The festival is, above all, an occasion of fun and merriment both in the home and in the community at large.

In the afternoon, after the statutory devotions are over, a Purim feast is spread in every Jewish household. Already described in the Talmud as one of the major celebrations of the day, this ranks, as a family reunion, second only to the Seder on Passover; it is the nearest thing to a Thanksgiving dinner in the Jewish calendar. A special feature of the repast is the consumption of **hamantashen**, or "Haman's pouches" — small tarts filled wth honey and poppy seeds. The exact recipe is as follows:

To two cupfuls of flour add one tablespoon of sugar, two of oil, and four eggs. Knead into a paste. Roll out (not too thinly), and cut into squares. Fold over two sides of each such square. Put on tins and bake. Then boil one lb. of honey, dip the squares into it, and keep boiling. Finally, drop a quarter of a pound of black poppy seeds, and put back on fire. When brown, sprinkle with a little cold water, and serve.

Purim without **hamantashen** is today as unthinkable as Passover without **matzah**; and in cities such as New York, which have large Jewish populations, they are prepared on a commercial basis and may be purchased readily in any bakery. Originally, however, these confections had nothing whatever to do with either Haman or Purim. Their modern name is simply a popular corruption of the German **Mohntaschen**, or "poppy pouches."

Other kinds of pastry also are especially favoured at the Purim feast. These include **"Haman's ears"** — triangular pouches of dough stuffed with chopped meat — and **krapfen**, otherwise known as "Berlin pancakes" — doughnuts filled with jam or preserves. Indeed, all kinds of confectionery are served, especially round or crescent-shaped cakes. In the Judaeo-Spanish dialect still spoken in the Levant, the latter are called **roscas** or **burekas**. Salted beans boiled in their jackets also constitute a favourite dish; these are called **bab** or **babbelech**.

The rule of the feast is that the utmost levity must prevail; and, while abstemiousness is encouraged among Jews on all other occasions, Purim is allowed to form an exception. One should become so lightheaded, runs the tradition, that one can no longer distinguish between blessing Mordecai and cursing Haman!

From Dr. Theodor H. Gaster's Purim and Hanukah (Henry Schuman, New York)

SERMON FOR THE WEEK

NON - RETALIATION

These words are well known within their context in that beautiful paragraph read at the end of every Amidah and which commences with the petition "O my God, guard my soul from evil." It is of course a counsel of perfection, but it can at least serve as a guide by which we can measure our own imperfect standards.

The most tragic human problem is the hate tormented soul of man. For the average man shows a great capacity for hate and little for love. Day after day he is keyed up for his part in the maddening competitive struggle for which he has sharpened his ability to obstruct and to fight,to hate and to attack anyone thought to stand in his way. It is no wonder that so many people are torn by inner conflicts and hopelessly confused emotions, by feelings of anger, enmity and a deep seated fear which acts like a pernicious disease eating away the healthy tissue of the soul, to leave it sick and fit for no spiritual purpose. Thus has man lost his peace of mind. For the incontrovertible truth is there for each of us to bear witness in his own experience. Every time a man allows himself to nurture animosity against another, he harms himself first of all. For no man can bear hatred in his heart but first failing himself a victim to that very thing.

Intelligent people know that many of the objects of a man's hatred are best left alone: they are small matters, exaggerated to assume an importance they do not deserve. If it is not a matter of life or death, let the other fellow curse or accuse, let him jibe or torment, "And to such as curse me let my soul be numb."

Says the Talmud:

"Whosoever does not persecute them that persecute him, whosoever takes an offence in silence, he is the friend of God."

This policy of non-retaliation breaks the vicious circle of attack and counter attack, so that the spirit can be left pure and untroubled by human conflict. When others have offended him, the really great man can raise his spirit so high that the offence cannot touch him.

Behind all this there is the steady philosophical truth preached by a Hasidic sage of two centuries ago. A follower came to him and asked: "Rabbi, how is it possible for me to tolerate and even love my neighbours when they say and do evil things against me?"

"My son", answered the saintly teacher, "Don't you know that your soul is a spark of God, even as your neighbour's soul is also a spark of God. Together, they are both, as it were, part of God's body. Now suppose, as you were walking along, by accident your right foot kicked against your left foot, would you strike your own right foot in retaliation? Surely, then, you would not harm the other man, who is part of you, as you are part of him, in that you are both of the One God."

But in addition to all this, there is also a practical side to the ethic of our text. Very often we imagine another to be an enemy, and our attitude of suspicion and stubbornness make this into a hard fact. A healthier outlook, a more forgiving nature touched with a sense of proportion could often avert such a situation. If, instead of rushing up with a bitter word with which to retaliate, a man paused to act on the good old proverb "a soft answer turns away anger," many causeless quarrels could be avoided. The real trouble however with our text is that it requires truly brave men to live by its guidance; and most men are cowards.

ONLY IN AMERICA

By HARRY GOLDEN

ADLAI STEVENSON'S BURDEN

The Republicans have had a great luck in these matters. Another vote or two in the General Assembly and Red China would have been seated while Eisenhower held office. For 12 years this has been a campaign issue, that the Democrats lost China.

Five years ago, the Republicans might have acted intelligently and realized Red China will be seated sooner or later. If they had given her a seat in the 1950's they might have attached a whole string of conditions. But we have lost this opportunity. China will get in without conditions. In fact there might even be a question whether China will agree to come in at all. And this would open for us a new problem, and a new phase of the cold war.

The Republicans surrendered any possible bargaining power for the sake of this old political issue. But when Mexico, Denmark, and Ireland, our closest friends, no longer see it our way, there is reason for deep concern The time has come for a reappraisal for our position.

Adlai Stevenson must prepare himself for the brunt of the criticism when Red China is finally admitted. When he accepted the Ambassadorship, he took on a most thankless position. One of the campaign issues in the Congressional elections of 1962 may very well be: "Stevenson let in Red China." I think the Governor is aware of this risk, and so is the new Administration.

Logically, it is hard to see why Red China should not be in the United Nations. There are enough obnoxious nations already inside the UN to make her admission less significant. A seat in the UN will not tame her nor will the lack of it. Red China is without qualification the third greatest power in the world and very possibly in the near future the number two positions will fall to it. Close to one-quarter of the world's population lives within the Chinese borders.

But when it comes to the admission of the Red China into the United Nations we seem to renounce all logic.

Consider, for example, our deep concern over the several disarmament conferences and proposed summit meetings. Will we get some disarmament? Will the next conference on disarmament be successful? Will Krushchev be less rude the next time? Will the Soviet agree to this or that condition?

And if you examine the situation closely you will find that all of this reads like something out of "Alice of Wonderland." Suppose, for the sake of argument, a disarmament conference did achieve some degree of success? What kind of success? Will the United States and the Soviet Union dare to implement any degree of disarmament without agreement from China? And if the United States and the Soviet were foolish enough to disarm in the slightest degree would that not mean that they have deliberately turned the world over to China?

How can you have a disarmament conference without China? How can you discuss any of the world problems without China?

But very probably Adlai Stevenson will take the rap and the blame for the inevitable. Yet everything Adlai Stevenson will say in the next four years affects closely the future and well-being of any four grandsons, and all your children and your grandchildren; and make no mistake about it.

And so good luck to Adlai E. Stevenson, the United States Ambassador to the United Nations. As to his own political future, he is in a position now where he cannot possibly win, but I believe he will succeed in lifting up the thinking of the world and give us Americans both pride in our heritage and hope in our future.

THE WASTE MAKERS OF VANCE PACKARD

Vance Packard is a responsible journalist. The situation engendered by "planned obsolescence," which he describes in his new book, "The Waste Makers" (David McKay; $4.50) no doubt exists, but his discussion of it is a little like listening to a discussion of the value of headache powders for cancer.

One of Mr. Packard's remedies is "Greater humility and idealism." The remedy is not necessarily wrong—simply futile. There is probably no remedy for the simple reason that no remedy will prevail. And perhaps it is better for people to buy a new car every two years and turn in the house every five. I cannot see either of these acts by themselves as essentially evil actions.

Mr. Packard exposes the multifarious methods of waste evolved in the last 15 years by manufacturers and advertisers. The magazine **Printer's Ink**, when confronted by his evidence, said he was a nasty writer. How much more intelligent it would have been if this magazine had said all of this is quite true Mr. Packard, but as Jimmy Durante has always said: "These are the conditions that prevail."

When car designers change their styling every year and put chrome around the dual headlights, they are not trying to take advantage of us. They are simply providing the aesthetic they know we want. The aluminum car-grill is a profound expression of the soul of the American middle-class. It soon goes out of fashion, but our souls go out of fashion every few years, too.

Mr. Packard's real answer is that this mobile culture should stop dead in its tracks and people stop buying things they don't need. This is to fill your stomach with the East wind. People are not going to stop buying and they are not going to return to the old days without a fearful struggle. The "old days" are gone, the "old days" of "no waste," when my older sister earned $9 for a 54-hour week in a factory. Today she spends twice that much in a beauty parlor. (I have just consulted her and she says it's better this way).

The way to solve this problem of waste is not to inveigh against the things which are, and cannot be changed, but to hope to control and guide these impulses and direct them into a more advantageous life.

JEFFERSON AND "COUSIN" WAYLAND

During the past election, a controversy raged as to which of the two prospective first ladies, Jacqueline Kennedy or Pat Nixon, paid more for clothes. This was not the first time this controversy reared its pointless head. It has occupied the attention of the press, the public, and the politicians themselves throughout American history.

Thomas Jefferson, the patron saint of liberals, the man of the people, used to go out of his way to avoid contact and contamination with the crowd. Jefferson who loved France, complained of Paris that, "There were too many people in the streets." Jefferson read Plato in the Greek, Montesquieu in French, and "Don Quixote" in Spanish.

He was so enamoured of English common law that he studied it in its original Anglo-Saxon and Middle English versions.

Jefferson was an aristocrat who loved France and its culture above everything else except his native America. On his table he insisted on French food and poured French wine at both Monticello and the White House.

Patrick Henry, one of Jefferson's early cronies and who later, as Jefferson's bitter enemy, became one of the first American reactionaries, accused the President, from the political stump of preferring fancy foreign food and intimated such tastes made a politician unworthy of holding office. Henry inveighed against Jefferson for eating roast beef and savoring the bouquet of a pale pink rose wine. "He is a man who has abjured his nation's victuals," accused Henry.

Not so long ago, North Carolina elected as Senator Bob Reynolds, the famous isolationist; because he informed the voters of the single issue: namely, that Cam Morrison, the incumbent Senator, ate caviar. "That's fish aigs," said Bob. "Fish aigs at $1.50 a bite. Thirty-three-cents-a-dozen North-Carolina aigs ain't good enough for ole Cam."

Because his new home had three bathrooms, my friend, Wayland Spruille, lost an election. Spruille, or "Cousin" Wayland as he is known throughout the State, comes from the Chowan River area in the eastern part of North Carolina and his home is in the town of Windsor, which more than any town in America resembles Elizabethan England.

"Cousin" Wayland had served many years in the State Legislature. But what with a good peanut crop and a few visionary investments in real estate he was able to build himself a new home.

All his opponent did was to keep making speeches about "Cousin" Wayland's three bathrooms: "In the morning Wayland goes into the **blue** bathroom, soaps himself good and has breakfast. Before lunch 'Cousin' Wayland goes into the **green** bathroom, and comes supper time our State Senator does not eat untill he goes into the **purple** bathroom."

His opponents' peroration was that "Cousin" Wayland also used perfume "but you folks can smell me and know I am still one of you good Tar Heel farm folk."

"Cousin" Wayland Spruille lost his seat, but so important was he that the Legislature as one man appointed him Sergeant at Arms so the old gent could keep acomin' to Raleigh.

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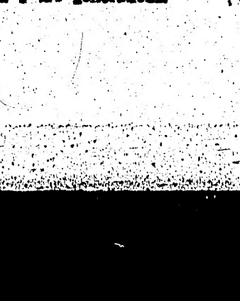
DATELINE: ISRAEL **By Carl Alpert**

I Think As I Please



ENGLISH IN ISRAEL

HAIFA — Is English one of the official languages of Israel? Departments of the Government disagree over the answer. The Ministry of Posts says no; the Ministry of Justice says yes; the Ministry of Education takes an ambivalent attitude. And the visitor to the country is sometimes confused.

An English-speaking tourist who walks—into one of Israel's busy post-offices to buy a stamp, send a telegram, purchase a postal money order, or avail himself of any of the other facilities of the post, will find that all signs and all information for his guidance are in French only. Wherever it finds English still in use, the Israel post office is rooting it out. Since the creation of the State, envelopes mailed on the first day of issue of a new postage stamp, known as First Day Covers, have borne the stamped notation: "Day of Issue" in English and Hebrew. As of last December, French replaced the English.

The post-office spokesman maintains that outside of the 1959 Geneva convention which established English, Chinese, Spanish, French and Russian as official tongues for telecommunications, English has no formal world standing. The official language of the Universal Postal Union is French. The Israel post bases its non-recognition of English on a 1948 law which abolished a standing British requirement for use of English.

The Ministry of Justice, on the other hand, says plainly that the official languages of Israel are Hebrew, Arabic and English. The Ministry publishes the great majority of the decision of the Knesset in English and 12 volumes of Israel's law have thus far appeared in English translation.

The Ministry of Education is faced with a dilemma. In December, 1959, the Governments of Israel and France signed a cultural treaty whereby French was given an enhanced status in the local schools. Obviously this could be only at the expense of English, and there have been difficulties with parents as a result.

What is the language situation in Israel's schools? The teaching of English generally begins in the 6th grade of school, and goes on to the 12th grade, the last year of high school, for a total of seven years of instruction. In the high schools, pupils adopt an additional, secondary language, which is Arabic or French. There are a few schools where French is the first language, and English the second.

In its own attitude toward the languages, the Ministry of Education declares that it must be guided by certain basic considerations: first, the wishes of the parents; second, the tradition in favor of English, which has existed in this country for many years; third, the ties with Jews abroad, who for the most part live in English-speaking countries.

Yet despite these strong considerations, the Ministry is bound by the cultural treaty to extend the teaching of French, and indeed reports an appreciable increase this year in the teaching of French in the grade schools, as well as an increase in the election of French as a first language in high schools.

To be perfectly fair, those whose original mother tongue was English must not forget that there are tens of thousands of Jews in Israel who come from countries where English was almost unknown. A good many of these, as for example the Jews from Morocco, regard French as their mother tongue, and they can hardly be blamed for wishing their children to learn that language.

There is no doubt that English dominates as Israel's second language today, but if French continues to supersede English as the first language in the schools, as appears to be the goal under the terms of the treaty, then the situation nationally may change within a few generations.

RED CHINA WOOS ARABS

PEKING - DANGER TO ISRAEL

By WALTER ZANDER

At the recent Casablanca Conference, Ghana, Guinea, and Mali joined Egypt, Morocco, Lybia, and the Algerian Nationalists in a resolution endorsing the Arab attitude towards Israel. It reaffirmed the decisions of the Bandung Conference and in addition denounced Israel for her "present policy in supporting imperialism in the Middle East, Africa, and Asia". The alignment of African States with Arab policy may be only temporary but the Arab countries will try to make it permanent. They are endeavouring to present their case to the world as part of a general struggle of the Asian and African peoples against Western rule; and in this they are supported both by the Soviet Union and by Communist China. Particularly the latter country has tried persistently for years to expand her influence in the Middle East and Africa; and her efforts may ultimately prove more important than those of Russia.

SUPPORTS ARAB NATIONALISTS

Chinese interest in the Middle East and Africa revealed itself for the first time in 1955 at Bandung. That conference was attended by nearly all Asian and African countries which by then had secured national independence. The Soviet Union was not invited. Instead, Communist China played a leading part. In the Palestinian issue she pledged — rather surprisingly—unqualified support for the Arab case; and while India and Burma counselled moderation, Chou En-lai, the Chinese Prime Minister, proved to be more Arab than the Arabs themselves. The Arab States had agreed to a motion, submitted by Afghanistan, which proclaimed "support of the rights of the Arab peoples of Palestine". But Chou En-lai proposed, albeit unsuccessfully, a more radical formulation, and claimed that the case of Palestine was in essence similar to that of Formosa. As for North Africa, China naturally supported the rights of the peoples of Morocco, Tunisia, and Algeria to self-determination and independence.

The next time China intervened actively in Middle East affairs was in the 1956 Suez crisis. From the nationalisation of the Canal onwards, she had identified herself with Egypt, and when hostilities broke out she passionately championed support for Egypt throughout Asia and Africa. Mass meetings were held all over the country. The Government announced that it could "not stand idly by while Egyptian sovereignty and territory are subjected to encroachment" and promised Egypt "all effective measures within our ability, including material aid". Registration offices were opened for volunteers to fight for Egypt, and regional recruiting committees were set up as had been done prior to Chinese intervention in Korea; and the Egyptian Government announced that besides 50,000 volunteers each from the Soviet Union and Indonesia, 250,000 had been offered by China.

Owing to the settlement of the Suez crisis no attempt was made to implement this threat, and there was only despatched — after the withdrawal of the British, French, and Israeli forces from Egypt — a message of congratulation from Chou En-lai to Nasser, with the offer of a gift of 20,000,000 Swiss francs.

FIRST RECOGNITION OF ABBAS

Even more significant is the present support by China for the Algerian Nationalists. On September 19, 1958, Ferhat Abbas announced the establishment of the "Provisional Free Algerian Government", which was immediately recognised by the Arab States. Three days later Communist China, as the first non-Arab country, recognised this government, followed by North Korea and North Vietnam. It is noteworthy that the Soviet Union, in view of her relations with France, has withheld de jure recognition up to the present day.

In fact, Mr. Khruschev at one time even expressed confidence in President de Gaulle's efforts to promote a settlement. Only in October 1960, when Ferhat Abbas visited Moscow, Russia stated that his visit constituted a **de facto** recognition. When the negotiations at Melun between the French and the Free Algerians broke down, the Vice-President of the Algerian Government, Belkacen Krim, went to Peking. There Chou En-lai assured him that the Algerian people were not isolated but "supported by hundreds of millions of Asians and Africans". China and Algeria, the Chinese Premier added, had in the past suffered a similar fate, having been "subjected to imperialist oppression and submerged in extreme poverty and distress". He urged the Algerians not to compromise with France — contrary to the hopes expressed by Mr. Khruschev, and the visit ended by both Governments giving a solemn pledge that Communist China and Free Algeria would "unfailingly stand together". At the same time both agreed to establish full diplomatic relations.

GOOD WILL

In autumn 1960, Ferhat Abbas himself went to Peking, where he was given a hero's welcome. This time Chou En-lai proclaimed that the struggle of the Algerian people was an important development in the "general revolutionary movement of the colonies, the significance and influence of which far exceeds the confines of Algeria". An agreement apparently was reached about actual support. The nature of the promised help is difficult to assess, but it seems that Chinese or Vietnamese military instructors have in fact arrived in Tunis, and money and arms are expected, if not volunteers.

Also below government level links between the two countries are being established. Messages of good will have been exchanged between such organisations as students' federations, and great political play was made recently in China of a visit of an Algerian dance and drama group, which gave performances in Peking, Shanghai, and elsewhere.

But China's interest in Africa is not limited to Algeria. She has now established Embassies in the United Arab Republic, the Sudan, Morocco, Guinea, and Ghana. She systematically encourages visits of African delegations, and in the 18 months up to September 1960, about a hundred such delegations have been to Peking. Chinese broadcasts to Africa now equal, or even surpass, those of Russia. In addition, popular attention is being attracted in many parts of Africa and the Middle East by such devices as touring troupes of Chinese acrobats. In the economic field, too, China is active. Thus she has given a credit of 25,000,000 dollars to Guinea as compared with 35,000,000 by Russia, and Chinese economic exhibitions have been organised in the Yemen, Guinea, and the Sudan.

In political doctrine Communist China is more intransigent and radical than the Soviet Union is at present; and if it is considered that China, as an Asian nation, aims at the leadership of the Asian and African peoples, it must be assumed that she will try to exert an ever-increasing influence in Africa and the Middle East.

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The North-American Scene

By ALBERT VORSPAN

LINCOLN ROCKWELL, ENIGMATIC HALFPENNY HITLER

The emergence of hate-monger George Lincoln Rockwell, with his ragged handful of followers banded together as the American Nazi Party, poses no real threat to the security of American Jewry. But the question of how best to cope with this halfpenny Hitler has pointed up several critical dilemmas of Jewish organizational life in America.

WANTS "FREE PUBLICITY"

Rockwell is a former Commander in the U.S. Navy, who began his anti-Semitic campaign several months ago by passing out pamphlets in Arlington, Virginia. Flaunting swastikas, he and his "storm troopers" boldly urged "the gas chamber" for "Jew traitors". Despite revocation of his naval reserve commission by the Navy, Rockwell enlarged his plans and staged Nazi-like demonstrations in Washington, D.C. Thereafter, he gained national notoriety by brazenly seeking a permit to bring his Nazi road-show to famous Union Square in New Nork City. In recent weeks, he and his henchmen have precipitated violent scenes in Boston and Philadelphia by seeking, in full Nazi uniforms, to picket showings of the movie "Exodus".

Rockwell's deliberate campaign to "aggravate the Jews so bad" they would give him free publicity has been successful. The absence of a unified policy and a unified Jewish voice tended to play into the hands of the foul-mouthed domestic fuehrer. When Rockwell sought a permit to speak in New York City — where half of the United States' five million Jews reside — Jewish organizational competition and confusion resulted in near-chaos. Some Jewish organizations urged Mayor Wagner to grant a permit, thus associating themselves with the American Civil Liberties Union in the contention that every American, however obnoxious his preachment, has the right to freedom of speech and freedom of assembly.

LACK OF UNITY

Other Jewish organizations demanded that the Mayor refuse the permit on the grounds that Rockwell would incite to riot. Still others took a compromise stand, suggesting that Rockwell be permitted to speak but that if and when violence resulted, Rockwell should immediately be arrested and charged with a breach of the peace. The Mayor listened to conflicting requests and took the politically expedient course: he denied Rockwell's application for a permit. The absence of a unified voice for the total Jewish community — or, at the very least, of one table around which all Jewish organizations would meet to decide policy — resulted in the usual babel of conflicting voices and the inevitable loss of effectiveness. Underscored again was the dilemma of Jewish organizational weakness.

A second dilemma illuminated by the Rockwell controversy was the deep chasm which often separates Jewish leadership from the rank and file Jew in the community. The distance between organizational policy and the actions of individual Jews was painfully revealed in each of the communities faced by a Rockwell "invasion". When Rockwell announced plans to descend upon Boston to picket the movie-house which was showing "Exodus", Jewish community leaders urged a "rational" rather than an "emotional" response to the bigot. Jewish organizations urged the Boston Jewish community to "quarantine" Rockwell, thus denying him the front-page publicity he avidly sought. This advice was completely disregarded. Some 10,000 Bostonians — Jews and non-Jews — poured forth in a frenzied counter-demonstration which, in the view of an on-the-spot observer, might well have "torn Rockwell to shreds" had not the police whisked him to safety.

SENTIMENTS VS LOGIC

The gulf between organizational positions and the views of individual Jews is vast. Most Jews in the cities affected were completely oblivious of the positions of Jewish organizations; many would not be influenced by such positions in any event. In Philadelphia, a meeting was held a few days before Rockwell's coming to prepare the Jewish community for the impending ordeal. A Jewish communal leader urged Jews not to demonstrate but, rather, to leave the handling of Rockwell to the police. Said a Jewish man, himself a refugee from Hitler Germany: You can give all the advice you want. If I can get to Rockwell, he won't get out of Philadelphia alive.

The Rockwell episodes indicate that Jewish organizations in the United States had under-estimated the intensity of Jewish public opinion with respect to anything which smacks of Nazism. The recent spat of swastikas daubed on synagogues, the painful memories revived by the Eichmann case, the effect of such books as "Exodus" and "The Last of the Just", and such plays as "The Diary of Anne Frank" and "The Wall" — all these have obviously touched a raw nerve in American Jewry. Thus, American Jews, at the moment, are disinclined to trouble much about the civil liberties of such as George Rockwell or to view the problem of coping with him in the measured and rational terms which most Jewish organizations have urged.

And this raises still another difficult dilemma for American Jewish organizations. Should the so-called "defence agencies", such as the American Jewish Committee, the Anti-Defamation League, the American Jewish Congress and others, base their policies on the impassioned emotionality which now animates so many American Jews on this subject? In short, should Jewish organizations "represent" these feelings? Or, on the other hand, is it the task of Jewish leadership to lead? In other words, rather than pandering to the pressure to fight hate with hate, should Jewish leadership undertake the hard task of educating the Jewish public to a more mature and understanding view of the problem?

LIBERTY FOR ANTISEMITES

For, despite Rockwell, most Jewish organizations have over the years come to the firm conclusion that "quarantine" is the best way to combat the bigot. Indeed, the denial of publicity has proved itself successful in reducing such antisemites as Gerald L. K. Smith to impotence. More important, Jewish organizations have come increasingly to believe that Jewish security is best maintained by the preservation of American civil liberties in the fullest measure. This means that, far from denying free speech to antisemites, Jewish groups have concluded it is best to defend American liberties, even for the antisemite. The recent nightmare of McCarthyism in American life served to strengthen the conviction that Jewish life can flourish only in an atmosphere of freedom and of undiminished liberty for all Americans, of whatever unpopular views or associations, to speak and to associate. Those holding this conviction are fearful lest the emotional turmoil, brought on by the Rockwell affair, might cause the Jewish community to turn the clock back to the regressive and repressive pattern which once sought to suppress the movie, "Oliver Twist", to ban "The Merchant of Venice" from libraries, and to urge ill-considered group libel legislation

The background against which these dilemmas must be resolved, is — it must be recalled — of an America in which antisemitism is at a low ebb, in which discrimination against Jews has declined dramatically, and in which American Jewry flourishes as one of the three major faiths in a "triple-melting pot". In this perspective, George Rockwell, with all his ranting and strutting, is only a momentary nuisance. But his violent appearance on the American stage will not be an unmixed evil if he compels American Jewry to face up to these dilemmas.

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HUMAN RELATIONS

Rift After 30 Years

DR. ROSE N. FRANZBLAU

QUESTION: I am writing in reference to two friends of mine whom I've known for over 30 years. We are all grandparents now in our mid-50s. This couple led a very nice, full life. In comfortable means, thought of very highly in the community, they raised wonderful children and never let a friend down. Above all, he never neglected her or his children.

Sometime ago, it came to the wife's knowledge that all his life he had another women. (Incidentally, he was a traveling man.) When she confronted him with this knowledge, he did not deny it. She was inconsolable and went to pieces. They are living apart, the home broken. Both are miserable.

She has somewhat recovered. But she feels that sh could never again feel the same to him, that she is the laughing stock of her friends (which is not so), and that her pride was so hurt that she could never mend it.

I, as a close friend, feel that they could start again and pick up the little pieces. He's very willing, but she's very bitter and can't see it yet.

ANSWER: Reconciliations would be more frequent if wives understood that a husband's infidelity is sometimes due to feelings of inferiority about himself, rather than the feeling that she is undesirable. A man with a good opinion of himself does not have to go testing his desirability or attractiveness with other women.

Unfaithful men often treat their wives like goddesses, who are untouchable sexually, except for the purpose of creating a family.

The wives often do not feel too rejected by the infrequent sex life or their husbands' lack of sexual desire for them. Deep down they really want it this way. When thoughts arise about the possibility that the husband might find satisfaction elsewhere, his seeming lack of potency consoles them. Since he isn't too desirous of them, he could not be too capable with other women, they reason.

Now, looking back, your friend is furious with herself for not having responded to the warnings that came her way. It upsets her to consider that while she turned away from the facts, other people may have been aware of what was going on and made fun of her for acting like such an innocent.

Every woman's pride is hurt when the man she loves looks elsewhere for gratification. But for some women, having this information made public constitutes the greatest hurt. The husband's transgression, however assaultive it may be, when it remains a secret between husband and wife is open to reconciliation.

Your friend's bitterness and hurt are certainly understandable, but they would not be so great if she did not really care for her husband. While the wound is still so wide open, the time might not be optimal for taking strong steps toward a reconciliation, but it is wise not to wait too long. Although the husband has been the offender, he should not be kept waiting too long befor his apologies and overtures for a reconciliation are accepted. Otherwise his guilt, which is a force for healthy reconciliation of his life, may turn into resentment and bitterness. At that point, she loses her advantages completely, and unless, she makes the advances, he goes away for good.

The wife's pain might be allayed if she could talk out her hurt and bitterness with an objective observer. She might admit to an expert what she could never admit to friends or relatives. The husband might have clarified for him the drives that led him to lead a double life and hurt the person he really loves most. This couple could then rebuild the structure of their marriage so that the best of the old is maintained and the weak elements discarded and replaced by the new strength that comes from insight, understanding and forgiveness.

After an Affair

QUESTION: My 18 years of marriage have been miserable. Almost from the very beginning my husband has been unfaithful. We have three children. He is a braggart, self-centered and impulsive. He wants to prove to the world what a great success he is. He spends his last dime to impress.

He told the woman with whom he had his last affair that he was unhappily married, and was getting a divorce. His whole family, with whom I was once very close, knew of this affair.

Although I was apprehensive, I was unaware of this affair until it was brought to light by this other woman's husband. When I confronted my husband, he became defiant. However, when I finally took legal steps for a separation, the picture changed.

Verbally he won't admit he is sorry. However, some of his actions show it, and our life is beginning to take on the semblance of a normal marriage. I do want to live and enjoy life with him so much.

I have completely broken ties with his family. It takes all the strength within me to forgive my husband, and the pain is so deep that I find it almost impossible to do the same for them. There are several events coming up that will be attended by these people. I cannot see myself going to them. I can't be false. I can't see my husband attending alone (which he will do), I would hate to see this as a source for breaking up, after all I've been through.

ANSWER: In every marriage, each of the couple participates in some way in the behavior and actions of the other. Sometimes it is direct and overt encouragement that one gives the other for certain behaviour. Other times, as in the case of the alcoholic, it follows the pattern of punishment preceding loving acceptance and forgiveness.

Usually in these situations the wife is somehow aware of what is going on, but chooses to look the other way and pretend to herself as well as to others that she did not know. Actually, the actions become reprehensive only when they are brought forcibly to her attention and she can no longer disregard them. Her fury, deep down, is more at having to face the problem than at the bad behavior which is at the root of it. It is somewhat like the concept that "the fault, dear Brutus, lies not in doing wrong, but in getting caught at it."

It is good that you can admit that you have not recovered totally from the emotional attack upon you. It also augurs well for the future that you very much want to live with your husband and enjoy life. Now you have to determine for yourself which drive is greater, the wish to punish and hurt your husband for the hurt he inflicted on you, or the wish to really build a better life together. If the former, you will punish him by taking it out on his family. This is another way of avoiding an issue and bringing about a knock-down-and-drag-out fight.

You should ask yourself why you expected his family to be more loyal to you than your own husband was. You may not want to go to these affairs because you are somewhat ashamed to show publicly that you took him back and want him as your own despite everything he was supposed to have done and despite everything you said against him.

If these are the reasons, seeing them for what they are may rob them of the strength to push you around in the wrong direction. Creating rationalizations for one's behavior really constitutes being emotionally false to oneself.

Your husband's closeness to his family must be evaluated as a positive asset. It is from this source that his reasons for coming back to you and trying to build a firm and faithful home and married life spring. To make him break away from his family would, therefore, be to hurt your own family life.

Not only would you be showing real strength and stature by going to these events with your husband, but you would also add strength to his determination to make a go of your marriage.

The Woman And The Home

Mr. and Mrs. "TOBY ROBINS"

CANADIAN PROFILES

By Ruth R. Mason

TOBY ROBINS AND BILL FREEDMAN

Most mornings Mr. and Mrs. Wm. Freedman rise with Lisa 5; and Peter 3, and breakfast as any family in a typical television commercial. After Mrs. Freedman kisses hubby goodby she busies herself with housewifley tasks. Bill, having been kissed by the glamorous TV star whose face is instantly recognizable by most Canadians as that of Toby Robins leaves for business, business being the business he and his dad operate, drive-in-theatres and supplying films for some 22 neighborhood theatres.

WHO MAKES A LIVING

But other mornings both Freedmans may dash out leaving this cozy typical picture behind for the exciting, glamorous (and to we outsiders, lucrative world of "showbusiness" (Lucrative?" Queries Toby widening those famous blue eyes, "I know of only two actresses in Canada making a decent living from the theatre." Toby's own earnings last year from the theatre were about what the average secretary makes.)

BORN INTO THEATRE

Both Toby and Bill were bitten early by the theatre bug. Toby decided at the ripe old age of 5 that she would be an actress. It took her six years to convince her parents. While Bill is an example of the legendary "born in a trunk," (his mother and dad had just purchased a Long Branch theatre when Bill was born and he spent many evenings in a car bed at the theatre) his parents too, were shocked when he announced one day some years later that he was giving up the study of law to work as an office boy for Broadway producer Kermit Bloomgarden. He didn't. But, he was still determined to work in the theatre. And finally he did. Bill, whose grandfather was also in "showbiz", (he operated a nickelodeon) became a familiar figure at Varsity shows, at camp production, on stage and at the back of the auditorium. ("They chose me to be the sultan once because I was the fattest kid there, but I was always happier putting the show together than up on stage.")

Toby, meanwhile, after study at the Conservatory and work on CBC radio won an acting scholarship at Northwestern University. Summer stock was followed by spots in New York on TV and then Mistress of Ceremonies on CBC's Big Review.

IN BLONDE WIG

Since those early days on radio, Toby has run the gamut in performances from blonde glamour girl (in a wig) in the popular Toronto revue, Spring Thaw, to vivacious panelist of Front Page Challenge, to Shakespeare at Stratford.

Somewhere in between all this, in 1952, Bill and Toby were married. They now have two children, Lisa and Peter.

"GIRL FROM THE BRONX"

Bill was recently signaled out by journalist Robert Fulford writing in "Tamarack", as a prime example of a Canadian producer. Perhaps he was remembering Bill's production of Salad Days co-producer with Barry Morse. After a successful Toronto run, the show was taken to New York. It was judged a success there, but even so Bill, who had financed the show, "no money but plenty of nerve" barely escaped bankruptry. After that, Bill produced "Visit To a Small Planet" in 1958 and later "Two For The Seesaw" at the Crest. Toby played Gittel in the latter, the girl from the Bronx "with a heart of gold?" Some promotional gimmicks combating the stifling heat of a Toronto summer included admitting men in shorts free!

"The theatre is a business and we want to make money", says Bill.

LIKES T.V.

At onetime Toby said that she would give up the national recognition she has won on TV for one big break in the theatre. Although the theatre is dying, she says, it is still her great love. (The theatre is being replaced by that "idiot box", interjects Bill.) Nevertheless, TV is a lovely way to make a living, adds Toby. Because of her work on TV, she is able to be more selective about acting jobs. "I can accept only what I want to, she says. If you devote all your time to acting, there are times when you have to take some unrewarding jobs.

MISS ROBINS — TO LISA

Toby is happy too, about the fact that to-day her acting assignments cover not more than three weeks at a time every four months or so which leaves her plenty of time for her children. This summer, Toby will play Rosaline in **Love's Labour Lost** at Stratford. She is delighted to be returning to the greatest living theatre in Canada. In 1954, she played Mariana in **Measure for Measure**. However, travelling back and forth didn't leave her much time to get to know Stratford, so this time the Freedmans hope to get a house there so the children can go too.

Before rehearsals begin in April, a Mexican vacation is on the agenda for the Freedman's, or as their little Lisa once referred to her two famous parents: "Mr. Freedman and Miss Robins."!

WOMEN IN THE SYNAGOGUE

Praying Together, Or Separately?

LONDON, England, (JCNFS) — An "Ezrat Nashim" (a Ladies' Gallery) had always been in existence in the Temple of Jerusalem, but not the Bet Haknesset, said Dr. Samuel Safral, lecturer in Talmud and Jewish History at the Hebrew University. He was speaking here on the subject before a gathering of scholars, which was held yesterday under the aegis of the Institute of Jewish studies.

Halacha And Separation

Speaking in Hebrew Dr. Safral, an Orthodox Jew, gave examples to show that there was no foundation from the point of view of the Halacha relating to the period of the Talmud and Mishna, of an Ezrat Nashim for the purpose of separating men and women in the Bet Haknesset service.

He drew attention, in the first passages of his lecture, to the place which the Bet Haknesset in the Golah occupied during the period of the Second Temple. It was, he said, the scene and centre of an intense, living Judaism which was intimately associated with Eretz Israel and was not different from what it was in the Holy Land.

Woman — A Shamash

In those days, women were to be found in considerable numbers in the Bet Haknesset in the same way as they went frequently to the ritual baths, and there wer also women served in the capacity of Shamash. In this connection he referred to the fact that there was no Jewish law which absolved Jewish women from Tefillah.

No Evidence

Dr. Safrai made it clear that in dealing with the halachic aspect of his subject he was referring to the halacha as it was applied to that particular period. He did not know, he said, why the idea should have prevailed that there was an Ezrat Nashim in the Bet Haknesset in which the women worshippers had to sit.

The Halacha gave many details concerning the construction of a Bet Haknesset. But there was no mention, he pointed out, of an Ezrat Nashim. They were, however, told in the Halacha that during a Simcha (a rejoicing), an Evel (mourning) or dancing, the sexes should be separated. This, however, did not, he said, apply to the Bet Haknesset where one went to commune with, and pray to, God with devotion, reverence and awe. From the historical point of view, they had no evidence, he said, of the existence of such an Ezrat Nashim. And from the archaeological aspect it was clear that in that period there did not exist any women's galleries either in Israel or in the Diaspora.

RECIPE OF THE WEEK

What's SHABBOS without the proverbial **potato kugel?** Though figure-conscious, one may allow oneself a calorie-loaded dessert once a week without feeling guilty. It's good for the morale, too!

POTATO KUGEL

3 eggs
3 cups grated, drained potatoes
1/3 cup potato flour
½ teaspoon baking powder
1½ teaspoon salt
1/8 teaspoon pepper
3 tablespoons grated onion
4 tablespoons melted fat

Beat the eggs until thick. Stir in the potatoes, potato flour, baking powder, salt, pepper, onion and fat.

Turn into a greased 1½-quart baking dish or casserole. Bake in a 350 degree oven until browned, about 1 hour. Serve hot. Serves 6-8.

(From Jennie Grossinger's 'The Art of Jewish Cooking')

SABBATH FLIGHTS TO ISRAEL

LONDON, (JCNS) — Only after approval had been received from the Israeli Government did we decide to operate the Saturday flights to Lydda," Alitalia Airlines have informed the Agudist World Executive in London, a communique from the Agudah stated. It added that the Executive had approached Alitalia expressing "deepest concern" at the introduction for the first time of direct Sabbath services to and from Lydda airport, "causing public and flagrant Sabbath desecration."

In their reply, Alitalia pointed out that the "Services of the national carriers of Israel, "El Al," also include Saturday flights."

The London headquarters of Alitalia stated that they have drawn the attention of their Head Office in Rome to the problem for their consideration, the communique ended.

SOCIAL NOTICES

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Announcements, Engagements, Receptions and Personal Notices.

ENGAGEMENT

Dr. and Mrs. Percy Singer announce the engagement of their daughter, **Pearl,** to **Fred Langer,** son of **Mr. and Mrs. Albert Langer.**

ENGAGEMENT

Mr. and Mrs. S. Patchen announce the engagement of their daughter, **Shirley,** to **Saul B. Cohen,** Hamilton, Ont., son of the late **Mr. and Mrs. A. Cohen.** Marriage to take place June 1, at the Shaarei Shomayim Synagogue.

ENGAGEMENT

Mr. and Mrs. Lawrence Wineberg announce the engagement of **Renee Joy Devlin,** to **Gordon Dankner,** son of **Mr. and Mrs. Phillip Dankner** of Halifax, N.S. Marriage to take place Oct. 28 at the Holy Blossom Temple.

ENGAGEMENT

Mr. and Mrs. Ben Schwartz announce the engagement of their daughter, **Sandi Susan,** to **Marvin Gerald Bernstein,** son of **Mr. and Mrs. Harry Bernstein.** Marriage to take place December 17, at the Beth Sholom Synagogue.

— Keep Smiling —

LOGICAL

Lawyer: "What's to be different about this will?"

Mr. Henpecked: "I'm leaving everything to my wife, provided she marries again. I want somebody to be sorry I died."

• • •

SMART

Moe: "How are things going at home?"

Joe: "Well, the old woman ain't talking to me — and frankly, I'm in no mood to interrupt her."

• • •

AN IDEA

Customer: "Give me a pound of those grapes. My husband is fond of them. Do you know if they have been sprayed with any kind of poison?"

Grocery Clerk: "No, ma'am; you'll have to get that at the drug store."

• • •

ORIGINAL

A composer was once signed to do the complete score for a musical comedy in ten days.

"That will take a lot out of you," commented a well-wisher.

"Not out of me," countered the composer, "but out of Brahms, Bach and Beethoven."

• • •

COURAGE

"Doctor," said the old gentleman as he entered the physician's office, "I've got to have a blood test. I'm going to get married."

The doctor eyed him admiringly. "Married?" he asked. "How old are you anyway?"

"I'm 78."

"And the bride—?"

"Oh, she's only 22."

"22?" cried the doctor. "Why, that kind of disparity could be fatal!"

"Well," shrugged the old man philosophically, "if she dies, she dies!"

FAHRMISHT (MIXED UP)

By RUTHIE

Finally, my turn!

My favorite auxiliary is composed of seventeen girls (?). We consider ourselves the elite since we have no desire to augment the number of members in our group. We are, so to speak, the cream of the crop. What we can do, fifty others can't.

We meet every other Wednesday evening in each other's home. The selection is made alphabetically. Since my surname begins with "Z", I can sit back and relax. Midway through the alphabet, however, I become slightly concerned.

Naturally the hostesses outdo themselves by offering the richest, most unusual delicacies. When the time comes for me to entertain, I muse. "What shall I serve? What is there left which hasn't already been had?"

★ ★ ★

Thus, for the past months, I drove everyone at home dizzy with my troubles. "I should have your worries!" my husband said. "If you have nothing to do, help me at the office." Since I couldn't think of a reply scathing enough, I remained silent.

"Eureka!" I exclaimed to no one in particular. "If all the girls come to my meeting, there will be no more than seventeen. I've managed more than that. I think I'll have a luncheon." No sooner did the thought formulate in my mind, it became an obsession. I checked with the secretary. Yes, the date was Wednesday, February 15th.

Good! It was the last week in January. I had ample time to plan a menu. There wouldn't be too much. Most of the girls were dieting. Still, I had to serve a little different from the usual run of lunches. I decided to have a main dish of GEFILLTE (stuffed) fish. Served on a bed of lettuce, garnished by sprigs of parsley, curled carrot strips and radish roses, I could think of nothing better nor more substantial. Furthermore, the fish could be prepared the night before. With that out of the way, I would be able to concentrate on the various cakes.

Came Monday morning! At nine o'clock I was already shopping. At twelve, I returned home loaded with everything but the cash register. Now to work.

The family couldn't come near me. I needed a clear field. I baked Monday. I baked Tuesday. Cheese cake, honey cake, chocolate chiffon cake, apple crumb cake, cookies, jelly roll! You name it, I made it.

Tuesday evening, with everything practically ready, I decided to remind the girls. After all, I worked hard. Nothing must go to waste.

What ensued shouldn't happen to a dog!

I called Marilyn first. "Hi! I hope you're coming to the meeting. It's at my home." "Of course! It's on the fifteenth. I wouldn't miss it for the world." "Swell! Well, don't forget tomorrow! "What's tomorrow?" "The fifteenth, dope, the meeting!,, "Are you nuts or something? Tomorrow is the eighth." I felt myself growing numb. A paralyzing thought entered my mind. I just wouldn't acknowledge it. "Look!" I tried to explain as though I were talking to ten-year old Heather. "The meeting is on the fifteenth. The fifteenth is Wednesday. Tomorrow is Wednesday." 'Sure," came back Marilyn's laughing voice, "Wednesday **is** the fifteenth. But not **this** Wednesday. **This** Wednesday is the eighth!" "Oh, no!" I wailed. "After what the family went through - they'll shoot me."

★ ★ ★

So that is how the kids happened to have an impromptu party Saturday night, and I had to repeat the whole routine on the following Monday.

The luncheon was a success. But heaven help me when my turn comes again!

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IN OUR PROVINCE

RECORD ATTENDANCE AT LONDON CONGRESS TOWN HALL MEETING

LONDON, Ont. (CJN) — There was a record attendance at the Town Hall meeting held under the auspices of the London Jewish Community Council on Sunday, February 19, at the Community Centre. Guest speakers were Meyer W. Gasner, Chairman, Central Region, Canadian Jewish Congress, and Sydney M. Harris, National Chairman Joint Public Relations Committee of Canadian Jewish Congress and B'nai B'rith.

STORY OF COMMITMENT

"The story of the modern Jew", said Mr. Gasner in his address, "is the story of a commitment to be accepted at birth as irrefutable — that all Jews are responsible one for the other". Mr. Gasner went on to illustrate the implementation of this commitment in the manifold responsibilities of Jewish life today especially as covered in the program of the Canadian Jewish Congress. He referred to his personal visit last year to Poland, Iran and Morocco, where he had witnessed for himself the great welfare and training programs which the Jewish communities of Canada support through their local U.J.A. He stressed the primacy of Jewish education, adult education and the unconditional necessity for tangible support of and indentification with the institutions of Jewish life.

CAUTIONS ON NAZI MOVEMENT

Sydney M. Harris, National Chairman of the Joint Public Relations Committee, dealt with the current matters before his committee. He touched on the revelations made recently in a television broadcast of neo-Nazi activities and the varying reactions this exposure provoked in the general and Jewish community. "Canadian Jewish Congress", said Harris, "is keeping a close watch on any fascist or quasi-fascist goings-on. In the present state of the law, hate-mongering activities are not illegal but the Legal Committee under Professor Laskin has reopened for its study the submission made by Congress in 1953 asking that race incitement leading to violence be outlawed." Mr. Harris warned against hasty generalizations which only spread antagonisms and, instead of hitting the proper target, fly wide of the mark.

NOTES INTEREST

He reported that in the past year the struggle against religious education in the public school has taken a positive turn and there are prospects for some change. Considerable interest has been aroused in non-minority groups and wide elements in Ontario have begun to realize the impropriety of religious indoctrination in tax-supported schools.

He stressed that in the humane slaughter situation in which Canadian Jewry had scored a success, Congress had persevered in not accepting the undesirable status for shechita of being an "exemption", though this was offered us. Instead, Congress had insisted that shechita be included as one of the recognized methods of humane slaughter which was eventually accepted and written into the code. This is the first time shechita has been so recognized in the law. (In England it is included as a special exception for Jews and Mosiems.)

COUNCIL REPORTS

Harold Vaisler, President of the Council, reported on the community's activities for the past year and paid tribute to his Council members for their active work and support. As well as individually elected members the Council comprises presidents of all Jewish organizations in the city and the Rabbis of Congregations B'nai Moses Ben Judah and B'nai Israel.

Mr. Vaisler stressed the importance of the U.J.A. as the London Council's greatest task. He announced that the Co-Chairmen of Council's U.J.A. Committee would be Milton Harris and Milton Cohen.

COMMUNITY COUNCIL GUIDANCE

The Council's objective was to ensure the smooth functioning of the many facets of community life. Among the Council's chief tasks was the coordination of all community activity. This year had seen the establishment of the Jewish Youth Administrative Council under the chairmanship of Alan Cohen, with the opening of the Wallace and Betty Weinstein Youth Centre.

Whilst formal Hebrew education for the children of the community was provided by the two congregations, the Council assumes an important responsibility by providing a per capita subsidy.

MANY LEADERS PRESENT

The community took pride also in the activity of its members in the life of the City. There were Jewish members on the Senate of the University of Western Ontario; on the London Vocational Guidance Committee for Secondary Schools, and on the United Welfare Fund executive.

COMMUNITY LEADERS CONFER IN LONDON

Left to Right: HAROLD VAISLER, President, London Jewish Community Council; MEYER W. GASNER, Chairman, Central Region, Canadian Jewish Congress; SYDNEY M. HARRIS, National Chairman, Joint Public Relation Committee, Canadian Jewish Congress and B'nai B'rith.

Among those present at the gathering were Mr. Elliott Cohen, Vice-President of the Council, and Mrs. Cohen: Dr. and Mrs. Isidore Goldstick, Mr. A. B Gillick, Secretary of the Council, and Mrs. Gillick; Rabbi and Mrs. David Kirshenbaum of B'nai Moses Ben Judah Congregation; Rabbi and Mrs. J. B. Friedberg, of B'nai Israel Congregation; Mr. William Boom Chairman of B'nai B'rith; Mrs. Harold Vaisler and Mrs. Sam Noble, Co-Chairmen of B'nai Israel Sisterhood; Mrs. Pat Silverstein, President of Hadassah; Mrs. Edith Weinstein, Chairman of the Bertha Weinstein Chapter of Hadassah; Mr. Ralph Waldman, Chairman of the Moses Chittin Fund, and Mrs. Waldman; Mr. Harry Hennick, President, B'nai Israel Synagogue Men's Club; Mr. K. H. Kendall, President of B'nai Moses Ben Judah Tephillin Club; Mr. Herbert Perlmutter, President of B'nai Israel Congregation and Mrs. Perlmutter; Mr. Archie Marcus, President, B'nai Moses Ben Judah Congregation, and Mrs. Marcus; Mr. Alan Cohen, President of the Youth Centre, and Mrs. Cohen, and Mrs. Eva Hahn, Director of the Youth Centre.

Many of the audience participated in the full and interesting discussions which followed the presentations of the guest speakers.

OFFICERS ELECTED

An election was held for members of Council for 1961 and the following slate was elected: Harold Vaisler, Elliott Cohen, A.B. Gillick, Sam Fink, Bernard Wolfe, Dr. I. Goldstick, Dr. L. Shankman, Dr. H. Wilensky, Mayer Lerner, Q.C., Phil Cossoy, Rose Gregg, Dr. S. Sober, D. Rottman, Ralph Waldman, Alan Cohen, N. Brickman, Syd Vaisler, H. Biderman, William Boom, G. Siegel, E. Lipsitz, Irving Atlin.

CONGREGATION AHAVAT ACHIM

The well-known Israeli cantor, Isaac Ashi, impressed Sunday night's audience at the Congregation Ahavat Achim-Nachlath Israel, 275 Vaughan Road. Rev. Ashi has a deep and pleasant voice. He rendered a concert of liturgical and popular songs. He also conducted services at the Ahawat Achim-Nachlath Israel Congregation, of which Rabbi Oelbaum is the renowned spiritual leader.

The weekend at Rabbi Oelbaum's synyagogue, will be long remembered by all congregants and guests.

QUEBEC JEWISH ASSEMBLY HELD

MONTREAL (CJN) — "Position of Jews in the Educational System of Quebec" was subject of discussion and full examination at the day-long conference of the Eastern Region of Canadian Jewish Congress held on Sunday, February 19, at the Windsor Hotel, Montreal.

Over 500 delegates from all major Jewish organizations in the Province of Quebec attended.

The subject was presented in the form of briefs by Edmond Gordon; M. H. Myerson and Joseph Cohen, Q.C. The meeting was chaired by Harold Lande, Q.C., Lavy Becker was the moderator.

The forthcoming Royal Commission on Education in the Province of Quebec, at which Canadian Jewish Congress plans to make representations on behalf of the Jewish community, prompted Congress to review the Jewish position within the present educational framework in the Province and make the Jewish community aware of its complex nature.

Mr. Edmond Gordon analysed the legal position pointing out that the "Jewish school question goes back to Confederation" and recalled provisions established in the British North America Act of 1867 protecting the rights of minority groups.

He also noted that "Jewish pupils attend minority Protestant schools only as a matter of grace and that the Quebec Legislature has no right to pass any laws changing this situation or to force minority Protestant schools to admit Jewish students."

M. H. Myerson reported on "Government support for Private Schools — Pros and Cons" and referred to what he called the anomalous position in which the Jewish community now finds itself insofar as it has no representation on the Protestant School Board and yet pays tax contributions to that body.

The conference opened with a Plenary Session, chaired by Harald Lande, Q.C., at which Samuel Bronfman, president of Congress, addressed the assemblee delegates.

In his speech Mr. Bronfman recalled that "Canadian Jewish Congress was first organized in 1919 to give help to displaced persons of the first World War" and from these humble beginnings has grown into the "recognized representative institution of Canadian Jewry and acts on its behalf both at home and abroad."

Saul Hayes, executive vice president of Congress, also spoke at this session, which was chaired by Monroe Abbey, Q.C. Mr. Hayes reviewed the concept and philosophy of Canadian Jewish Congress and noted problems facing the community.

MIDDLE EAST DIARY By AMOS

The sudden introduction of exchange-control into the Northern Region of the United Arab Republic (formerly Syria), has caused considerable shock and bitterness there, and in the neighbouring Lebanon.

When Syria and Egypt were united in 1957 Nasser promised that no action would be taken to bring Syria living standards down to Egyptian levels. He explicitly disclaimed any intention of unifying the currencies. At that time, the Egyptian pound was worth only 40 per cent of its nominal value and stringent exchange-control was already operating, whereas the Syrian currency was convertible. Unification of the two currencies would have entailed a free gift of Syria's resources to Egypt, and in addition would drag Syria's relatively healthy economy behind Egyptian inflation.

The first attempt to unify their currencies and issue a U.A.R. dinar in violation of the promise, was announced in October, 1958 by the Finance Minister, Kaissuni. It caused such a political storm, as well as a flight of capital, that a few months later it was disowned by Vice-President Boghdadi, who in inimitable Nasserite fashion denied that unification had even been envisaged, attributing it to 'rumour-mongers."

Cairo then tried to re-value its currency as a prelude to unification of currencies and economies, but the attempt failed dismally. This is hardly surprising, since many of the remedies belonged more rightly to the field of magic than economies, and were based on the thesis that Anglo-Israeli machinations were responsible for the low value of the Egyptian pound in foreign bourses, rather than Nasser's Eastern orientation and overspending.

Uncertainty about Cairo's intentions again caused a flight of capital from Syria, and now full exchange-control has been clamped down, with all major allocations controlled from Cairo, not Damascus.

The Governor of the Bank of Syria, Dr. Trabulsi, who is held in high esteem by Syrian business circles, has resigned in protest, and Cairo's denials of any plans for unification are frankly disbelieved, just as are its explanations that control is intended to "prevent speculators and profiteers" taking advantage of economic difficulties.

And so, in the space of three years, Syria has lost both political and economic independence, and has become the economic colony of a country which has nothing at all to give and can only take.

This will certainly not increase the popularity of Nasser's concept of Arab unity elswhere in the Levant and the Arab world.

* * *

The Israeli Government's decision to market shares in the Fertilisers and Chemicals Company comes as no surprise. The step had been under discussion for several years as part of the Government's new drive to attract institutional private capital.

In many ways the stock will be more like preference shares or debentures than equity, since the company is largely dependent on the "administrative conjuncture" - heavy subsidies, favourable tariffs, and currency-allocation policies - for its continued profitability. Even without a substantial Government holding of voting shares, therefore, it would remain under effective Government control.

The step is intended to provide a convenient alternative to Israeli Government Bonds for foreign investors, particularly in countries like Britain where the Bank of England allows investors to acquire securities quoted on the Tel-Aviv Stock Exchange but not bonds. So long as Israel has sufficient foreign currency to meet the dividend payments, the investment is quite safe.

The step is a straw in the wind politically. The Company was originally founded by private Zionist capital, and was later taken over by the Government during the period of stringent controls in a manner which caused considerable bitterness. A good deal of the investments made during the period which followed have had to be written off. The subsequent sale of share was bitterly resisted by Mr. Bentov, the extreme left wing Minister of Development, to whose care the company had been confided.

Even though the new dispensation certainly does not imply the reintroduction of capitalism, it does constitute recognition that doctrines have to be mitigated if foreign capital is to be attracted. This testifies to considerable intellectual evoluton on the part of Israel socialists during the past decade.

Letter To The Editor

Clin Jewish News 3-3-61

UKRAINIANS AND JEWS: RESUMING THE DEBATE

By O. PIDHAINI

Dear Editor,

When I wrote a letter and later an article to The Canadian Jewish News on Jewish-Ukrainian relations, I never dreamed that there was such a reservoir of good feeling towards Ukrainians and their dreams among the Jewish people, and towards the Jewish people among the Ukrainians. It seems that only a slight push in the right direction was required to set off a "movement of rapprochement" between our two peoples in Canada, in the phrase coined by Mr. M. J. Nurenberger, in his column in The Canadian Jewish News of July 15, 1960.

CITES GROSSMAN

As a proof to the fact that such a rapprochement has taken place may I cite the short speech of Hon. Allan Grossman held before three thousand-odd Ukrainians in Massey Hall on occasion of the forty-third anniversary of the Independence, and the forty-fourth anniversary of the Union, of the Ukraine. Stating that he hates every form of tyranny, red, brown or black, Hon. A. Grossman observed that "we must not be disunited, as just this is hoped for by all dictators." And again, "We must work togetner as brothers at building a great Canada and the Free World." When Mr. Grossman concluded his speech by saying in Ukrainian "Long live a Free Independent Ukraine," he was greeted with enthusiastic applause of over three thousand Ukrainians, thus renewing that spirit of friendly co-operation based on common interest of the Ukrainians and Jews, which is present whenever both parties are free.

BOTH MINORITIES

I would like to bring out what exactly are the common interests of Jews and Ukrainians. There are two main spheres when the interests of Ukrainians and Jews are common. In Canada and the Free World, both Jews and Ukrainians constitute minorities in most countries, and thus their interests include, preservation and furthering of the rights of their native languages, being minority languages, so, including instruction in schools, books in public libraries, establishment of broadcasting stations or at least programs, supported by public taxation (within the CBC, BBC, Radio-Canada, etc.); furthermore, there are rights of their religions. Whatever traces of discrimination against minorities, whether Jewish or non-Jewish still remain in this country, may be eliminated by common action.

OPPRESSED BY MOSCOW

The other main sphere of common interest, and in the present world situation, perhaps the overwhelming one, are the interests of Ukrainians and Jews as oppressed nations within the Russian Communist empire, and the interests of Jews in Israel, subjected now to Soviet pressure on one hand, and the dictatorial Nasserism on the other.

Within the Soviet Union, both Ukrainian and Jews are discriminated against, and oppressed. Both Ukrainian and Jewish culture is being systematically exterminated by the Soviet regime. Both Ukrainian religions (Ukrainian Orthodox and Ukrainian Catholic) on one hand, and the Jewish religion, which in the Ukraine had found soil for greatest flowering in the nineteenth century, on the other, are being destroyed root branch, with their servants and followers. Both Ukrainian and Jewish democratic national movements are being persecuted, as "bourgeois nationalism," revisionism," "homelessness," "cosmopolitanism," while the most naked Great Russian chauvinism is being glorified and allowed to reap whatever triumphs our people are due. The Ukrainians and Jews and other nations are expected to water with their blood and thought the growth of that Great Russian empire full of glitter and tyranny.

The Festival Of Purim

By Rabbi David Kirshenbaum

The Festival of Purim which we celebrate on the 14th day of the month of Adar, commemorates the struggle of the Jews of Persia against the wicked prime-minister Haman.

The story of Purim which is told in the Book of Esther, more commonly referred to by us as the Megillah, is one of the books of the Scripture which records the advance of this historical, dramatic episode, emphasizing the day when Haman was casting lots for massacre of the Jews in Persia.

The celebration of Purim is an old Jewish custom. Each year on the 14th of Adar, Jews the world over gather in the Synagogues and read the "MEGILLAT ESTHER". The Soroll contains the story of Purim, how Haman the Prime Minister of King Ahashverosh planned to destroy the Jewish people casting the date on the 14th day of Adar, and God saved them through Mordechai and Esther.

And so the 14th day of Adar which was to have been a day of destruction for the Jews, became a day of deliverance. In thankfullness for this delivery, the day was proclaimed a day of rejoicing. It is to be celebrated with feasting and gladness, sending gifts to one another and presents to the poor.

The observance of Purim as a national and religious festival is prescribed in the Megillah and the Talmud. The Megillah records in conclusion:

"That this day should be remembered and kept through every generation by every family, in every province and city and that this day of Purim should not fail among the Jews, nor the memorial of them perish from their seed".

The significance of the Purim story is that this experience has not remained just as another chapter on the annals of our people, but that this story of great Jewish courage has for many generations been the comfort and inspiration for persecuted Jews.

The Megillah relates the Jewish tragedy which repeats itself through Jewish history. The dramatic events of the Megillah are not legends from the past but living realities themselves from the Era of Haman up to the present. All the arguments promulgated by Haman against Jews are constant repetition from which the Hamans of all times draw freely.

Reading Haman's accusations against the Jews in Persia, we recognize the poisoning language — in every country, in every generation.

What are these redundant accusations against the Jew?

They cannot be law abiding, having their own laws and customs, "their own standards of living. It is therefore not the king's interest to oppress them". The advice is simple and clear, "Yekotev Leavdam". "Let it be written that they may be destroyed." Such arguments, such logic could not be resisted.

This propaganda awakened the Persians of the Jewish Persuasion. They realized that all efforts towards Persianising themselves did not help them. All their patriotism was overlooked by the King, Haman made no distinction between one Jew and another, between the rich and poor, between the one who assumed Persian manners, spoke Persian, conducted himself like a Persian and those who practised the religion of their forefathers. All were destined to share the same fate. Equally doomed to destruction.

This opened the eyes of the Persianising Jews. There is a wise and very trenchant remark by our Rabbis: The exhortations of forty-eight prophets in Israel could not bring about the result which was brought about by the simple, act of the king, handing to Haman his signed ring for sealing the evil decree: (Megilla 14 a)

As soon as the evil tidings of the impending peril reached the Jewish inhabitants of Shushan, Jews plunged into the Synagogues praying and fasting. This too is one of the Jewish characteristics which can be traced throughout our history.

The narrative of the Megillah has an obvious bearing upon present day events. Mordechai and Esther stand out like two angels. In Mordechai we behold a truly Jewish character, one who would not bend his knee to an arrogant upstart even if he bears a title.

And what a noble example does Queen Esther serve? An example of devotion and love for her people. Being the Queen, surrounded with grandeur and magnificance, she did not exploit or utilize the royal favours bestowed upon her for own benefit.

How true it is what the writer of the Megilla declares:

"The days of Purim shall not fail from among the Jews, and their memory shall not perish from their seed"....

The events which Purim commemorates are of burning actuality. The Purim drama is being constantly reenacted. Eliminate from the Purim story the names of its heroes, and you will hardly be able to tell to which period in our history it belongs. Hamans continue to seek the destruction of the Jews, under different names, by applying different methods in accordance with the continually changing circumstances.

Mordechai and Esther too we meet from time to time, men and women who take up the cause of their people, and successfully frustrate the designs of our traducers. The Megilla therefore affords a true reflection of all the vicissitudes through which we have passed in our historical pilgrimage, and the narrative it tells to us cannot perish from among us....

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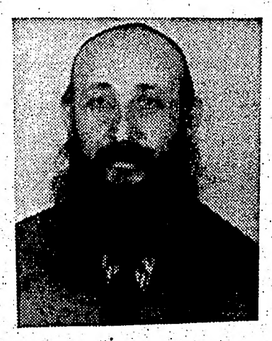

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TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Institute of Ethics at Beth Tzedec . . . A Plea For Local Talent . . . Toronto Co-operative Aids Israel . . . Bits and Pieces Department.

One of the most impressive head-tables ever to grace the great hall of Beth Tzedec Synagogue was the one at last Wednesday's luncheon honoring Senator Paul H. Douglas, Democratic Senator from Illinois. Invited guests included distinguished members of the Judiciary and legal fraternity of Toronto, with head-table guests numbering many of our province's foremost judges, professors and deans of law schools, and Chief Justices.

Senator Douglas was the second speaker in the Institute of Ethics series sponsored by Beth Tzedec, whose aim is to present analyses of the ethical and moral concepts which govern our thoughts in these troubled times. Themes to be explored by leading specialists in each field are those of "Mass Media of Communication", "The Law", "The Individual" "Human Rights", "Education", and "The Jewish View". If all speakers achieve the high level of presentation and thought of Senator Douglas, Beth Tzedec will indeed be fulfilling an outstanding role in the community as a great centre of learning.

If a group of artists were asked to make a composite sketch of a man who conveyed the real essence of integrity, dignity, understanding and experience, my guess is that the sketch would look like Senator Paul Douglas. Tall, strong, craggy featured, white-haired, blue-eyed, Mr. Douglas combines a brilliant, easy wit, with a rare gift for oratory. It is not difficult to see how this man has been able to achieve p minence in five different areas of achievement — as a teacher, public servant, soldier, author and politician.

One of the points touched on in the address was the high cost of political aspiration in the U.S. This presents a real problem, for there is always the danger of contributors to election funds expecting to be repaid after election through special favors and privileges. Mr. Douglas divided contributors into three different categories — the Idealists who support a candidate because they believe in the principles he stands for — the "Sports" who enjoy seeing politicians run, just as they enjoy seeing horses race — and the "Investors" who expect their winner to pay off after the race.

"What we need today, more than anything else", the Senator put forward "are defenders of the general public interest, as against special interests".

TORONTO SOPRANO WITH SYMPHONY

The pleasure of hearing Mary Simmons sing is one afforded Toronto concert-goers not nearly often enough, at least in the past. This oversight of a truly gifted artist gives evidence of being remedied now, for Miss Simmons has already made a number of guest appearances with the Toronto Symphony Orchestra this season, and was a featured performer during Jewish Music Month, just concluded. Miss Simmons, incidentally, is the wife of John Bernstein, vice-president of the National Youth Orchestra, and daughter-in-law of Cantor Bernstein.

Hye Bossin relates that he was in Europe at the same time as the Bernsteins, and spent some time with them in London and Rome. Mary Simmons was offered contracts by both Covent Garden and the Rome Opera after officials heard her sing, but she turned them all down-"too far from Toronto family and home".

Why is it that "imported" artists always seem more beguiling than the home-town singers? Surely what meets the standards of Rome and London has sufficient merit for more frequent operatic and concert appearances right here at home.

A PRECEDENT FOR MEMORIAL CHAPTER

With the allocation of $3400 for the purchase of State of Israel Bonds, the thirty-four Toronto organizations and congregations which constitute the College St. Memorial Chapel have this year set a precedent which they hope to continue each year. While it has been the practice of the constituents of this community cooperative to distribute any of their surplus funds among local institutions, this is the first time that income has been invested in the State of Israel.

Although it is a subject with mournful connotations, none can dispute the valuable role played by the Chapel organization, which represents many varied segments of our community. The fact that some surplus money derived from the operation will be directed towards the vital, living needs of our co-religionists in Israel adds a new and optimistic coloration to its primary purpose.

The officers and members of the Memorial Chapel are to be commended for the progressive step they have taken. Executive of the organization includes Mr. Samuel Cohen, President; Mr. David Green, 1st vice-president; Dr. Lockhart, 2nd vice-president; Mr. B. Goodman, Treasurer.

BITS AND PIECES DEPT.

★ **Harry Allen**, reporter for "The Telegram" made journalistic history last week (along with Frank Drea of The Tely) by winning the Heywood Broun Award for crusading journalism — the first time this award has ever gone outside the United States in its twenty-one year history.

★ Watch for a forthcoming edition of the TV program "Q for Quest" for it will feature none other than **Theodore Bikel** — actor, TV personality, and folk singer par excellence. Program is being taped in New York for the CBC—Mr. Bikel is currently appearing in Broadway's "The Sound of Music".

★ Good news for **Wayne and Shuster** fans (and who isn't?) is the announcement that their second LP has just been recorded in Toronto, and will be released shortly. This record will contain shorter comedy bits, originally written by Frank and Johnny for a U.S. radio program.

★ **Stephen Davidovich, former assistant director of the Community Programs Division of the Ontario Department of Education has just been appointed Citizenship Division Director of the Ontario Department of Citizenship. This latter department has recently undergone expansion and will now include the citizenship work formerly undertaken by the Education Department. The new central organization at Queen's Park will enable newcomers to apply for information about any Provincial services, and for personal assistance or referral. In addition to language and citizenship classes organized by school boards and volunteer groups, the new division will conduct classes of its own in Toronto, and elsewhere in Ontario.**

★ **Fast foot-work paid off handsomely for Mrs. Sally Strauss of Ridell Avenue who jut received a $1,000 reward from the Canadian Bankers' Association for her part in the capture of a Toronto bank robber. Mrs. Strauss was out shopping when she saw a man sprinting down the street, with two others in hot pursuit. Sticking out her foot as the first man passed her, Mrs. Strauss sent the suspect flying, along with his loot of $6,000. Cha-Cha lessons are apparently invaluable—not only on the dance-floor!**

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FOODS AND SERVICES DIVISION HOLDS IMPORTANT CAMPAIGN MEETING

Cleaners and Launderers Group, (L to R) Harry Klamer, chairman, Ben Shindman, associate chairman, and Jack Shindman, Advance Gifts, chairman.

(L to R) Max Zuchter, co-chairman, Hotels and Restaurants Group, Ben Winbaum and Art Hershoran, co-chairmen, Foods and Services Division.

(L to R) Marvin J. (Bud) Rothschild, co-chairman, Foods and Services Division, and Archie Sopman, co-chairman, Wholesale and Retail Foods Group.

"The Foods and Services Division of the Toronto 1961 UJA is forging steadily ahead towards its goal of achieving a record this year," said co-chairman Ben Winbaum at the Division's luncheon meeting at his Embers Steak House on Monday, February 27th.

Co-chairmen Marvin J. (Bud) Rothschild and Arthur J. Hershoran said that results obtained so far this year were very encouraging.

Allied groups of this division represented at the luncheon meeting were:- **Wholesale and Retail Foods** — co-chairman Irving Frisch, Dave Silverstein and Archie Sopman. This group has held regular weekly meetings and every return brought in so far has shown a substantial increase over last year.

Hotels and Restaurants — co-chairmen Max Zuchter, Harry Sniderman and Sam Shopsowitz. This group has many hard working members and at this point shows a healthy increase over 1960 figures.

Cleaners and Launderers — chairman Harry Klamer, associate-chairmen Irving Sacks, Sam Elite, Bert Mendelson and Ben Shindman. Advance Gifts chairman for this group is Jack Shindman. The Cleaners and Launderers Group recently held a "report" meeting at the Horseshoe Tavern where all cards were distributed. Good early results are anticipated here.

Paper and Printing — This is a very enthusiastic group which held its first meeting recently at the home of associate chairman Ronald Oelbaum. Chairman Jack Koven, in reporting good coverage on all cards, said he was gratified that this group was unstinting in its efforts to help make this year's Toronto United Jewish Appeal Campaign the most successful on record.

(L to R) Harry Sniderman, co-chairman Hotels and Restaurants Group, and Dave Silverstein, co-chairman, Wholesale and Retail Food Group.

YOUNG JUDEA CAMP

Toronto Young Judaea will operate 12 months of the year from now on. This summer Toronto is establishing its Summer Programme which carries on the usual Judaean programme into the summer months. Many members of Young Judaea, especially the younger ones, cannot go to the fine Judaean Resident Camp, Camp Shalom, for the entire summer. Young Judaea is trying to bridge this gap by running a special Summer Programme.

Toronto Young Judaea has at its disposal spacious parkland with nature trails, a regulation swimming pool under professional supervision, and Grey Coach Bus Service. These are coupled with the usual high standard of Judaean activities to make up the Summer Programme. The programme is cultural as well as recreational and there is a stress on the educational values. Jewish and Zionist History and Israeli songs & dances are as much a part of the programme as hiking, swimming & sports.

This is the first Summer Programme ever conducted by any Young Judaea centre anywhere in Canada. If the experiment proves successful, centres such as Montreal & Vancouver may soon follow suit. The Summer Programme will be directed by the National President of Young Judaea who has turned down other camp offers to conduct the FIRST SUMMER PROGRAMME IN CANADA.

Mainly About Women

By ESTHER ZELDIN

Jack Koven, chairman, Paper and Printing Group.

Irving Sacks, associate-chairman, Cleaners and Launderers Group.

● The Thursday Evening Study Group of the **National Council of Jewish Women**, Toronto Section, presents the Second Annual Cocktail Party and Art Exhibition on Saturday evening, March 18th, at the Knights of Pythias Hall, Hollaman Rd. The art display is by courtesy of **Gallery Moos** and **Ronald Satok.**

● On Wednesday, February 22nd, the **Adath Israel Sisterhood** held a Purim Workshop at the synagogue. A Purim play was shown, coordinated by **Mrs. L. Eisenstat.** Featured were **Mrs. S. Silverman, Mrs. S. Kaell** and **Mrs. R. Kay.**

The disucussion period was led by **Rabbi Erwin Schild** and **Mrs. S. Soloman.**

Mrs. S. T. Warren was chairman.

● **Ray Lawlor** will demonstrate and lead a discussion on **method acting** to members of the **Drama Club of Hadassah** on Tuesday, February 28th, at the Tri Bell Club.

Mrs. Lil Platt is chairman of the Drama Club.

● "Beauty Is More Than Skin Deep" was the topic of **Dr. Leonard S. Davies'** address to members of the **Women's Health Club** of the **Y.M. & Y.W.H.A.** on Thursday, February 23rd.

This was the final luncheon lecture of the "Doctor Tell Me" series.

● On Thursday, February 23rd, the **Temple Sinai Sisterhood** presented "An Evening of Entertainment" at the Barclay Hotel. The show was headlined by Jackie Mason, comedian and T.V. personality.

Mrs. Edith Levy and **Mrs. Heather Lewis** were convenors..

● **Kinnereth Chapter, Hadassah,** held a meeting on Monday, February 20th, to discuss the chapter's dinner and floor show to be given on Sunday, March 5th, at the Barclay Hotel.

Proceeds will be used to aid Youth Aliyah.

● The annual Bingo and Auction Sale of **Ben Gurion Club, Pioneer Women,** took place on Tuesday, February 21st, at the Y.M.H.A. Convenor was **Mrs. Ruth Frankel.**

● More than 200 beatniks, in their usual elegant attire, attended the **Beth Am Sisterhood's Beatnik Dance** on Saturday, February 18th. Among the many door prizes were trips to New York and Miami. A satirical skit, "Life at the Yiden Roc," was the highlight of the program.

Mrs. Jack Freedman was convenor.

● On Saturday, March 5th, the **Beth Emeth Sisterhood** will hold its Annual Spring Dance.

Receiving the guests will be **Mrs. S. Weinberg,** convenor; **Mrs. A. Gould** and **Mrs. W. Silverberg,** assistant convenors; the committee members — **Mrs. T. Bossin, Mrs. S. Brown, Mrs. N. Gilbord, Mrs. S. Goldenberg, Mrs. M. Goldman, Mrs. A. Lerman, Mrs. W. Meissner, Mrs. I. Plotkin, Mrs. S. Shoom, Mrs. P. Shulman, Mrs. D. Steiner** and **Mrs. Ruth Waldman.**

● **The Adath Israel Sisterhood** in Hamilton will hold its first Fashion Show and Tea in the newly erected Adath Israel Synagogue on Tuesday evening, March 14th.

Convenors are **Mrs. A. Blain** and **Mrs. M. Rose.**

● A trip to Israel via film was the highlight of the **Mizrachi Women's** "Coffee Party" held recently at the Shaarei Shomayim Synagogue.

Guests were welcomed by the convenors, **Mrs. Pearl Dover** and **Mrs. Max Weisbrod.**

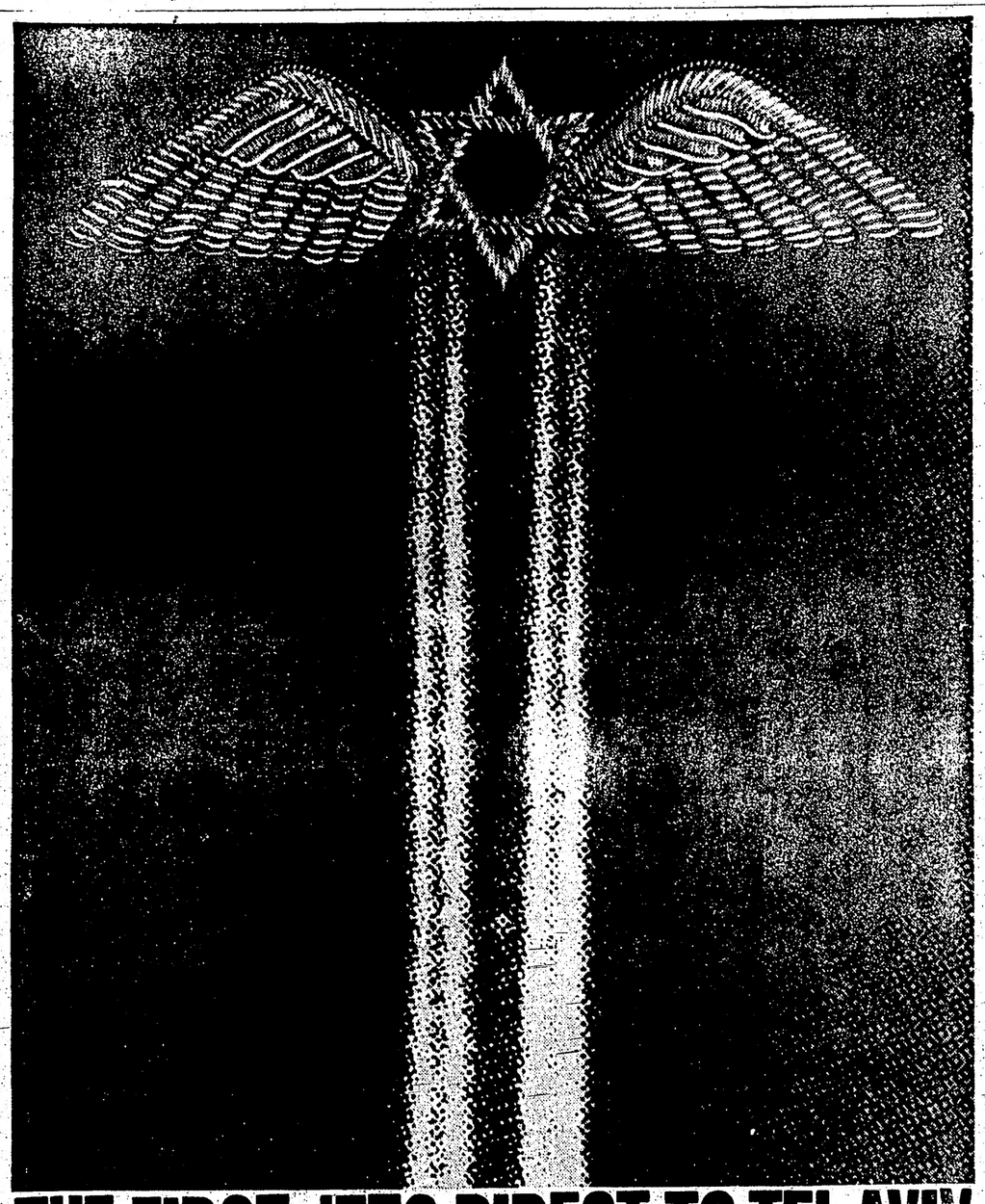
Proceeds are to be used for the Beersheva Vocational School in Israel.

● **Prideof Israel Young Women's Group** has planned a Bazaar and Thrift Shop for Tuesday, March 7th and Wednesday, March 8th at the Pride of Israel Temple, Spadina Ave.

Mrs. M.Ganz is chairman of the group.

The Bazaar well be convened by **Mrs. B. Pinkus** and **Mrs. R. Malach.** Hebrew Club for the Blind will receive the proceeds.

● **The Clanton Park Sisterhood** held a Purim Party for its children on Sunday, February 26th. Prizes were awarded for the most original costumes.



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A Letter From A Young Torontonian

By HAROLD J. LEVY

VISITING A GREAT INSTITUTION IN ISRAEL

This is a moving letter from a Torontonian, a young student, now on an extended visit to Israel. Harold J. Levy, son of Mr. & Mrs. Mark A. Levy, addressed it to his parents, known throughout our community for their dedication to philanthropy and community work.
We are publishing it without any changes.

THE EDITORS

Dear Mom and Dad.

I have just returned from the Jewish Institute for the Blind in Jerusalem. It was a heart-warming experience. Little children were running about and riding their bicycles in the halls. Some were setting tables or playing pianos. In the classrooms the children were learning Hebrew, rehearsing plays, or studying history. And all of these children were blind. Their teachers were also blind. I watched the children read and write Braille, and was astonished at the fluidity with which they read and spoke Hebrew. Most of them had been taken on a Tyool to the Weitzman Institute and Rehovot yesterday, and with my own ears I heard them talking about what they had seen.

Their sentences began usually with the words "I saw."

They described the orchards which they had seen, and the oranges which they had pulled down from the trees.

It really was as if they had actually seen them.

I saw these children weaving, and some of the older students were making text-books on their print-press. In the laundry a man was carefully ironing clothes, and he worked as if his hands had eyes.

Mr. Ingra, the Director, has his own clothes cleaned and pressed there. Through the halls walked an old, blind couple. Although they were not habitants of the Institute, they were being given food and clothing. I met and talked with children who in addition to being blind were also mentally retarded. They too studied, were guided carefully, and treated. Later on, Mr. Ingra acquainted me with some of the problems the Institute faces. Many of the children come from homes where they had not even had beds to sleep on.

They had not been cared for properly, and on coming here they had to be taught so many things which were completely foreign to them, and so at the Institute there are social workers and a Psychiatrist to guide them and help them adjust. They are taught to read, write, and speak the Hebrew language.

They receive their education including normal school, High School, and now there are five students studying at the Hebrew University. When they are ready jobs are found for them. They do not work only with blind people, but are encouraged to work in offices and factories. For their work they are supplied by the Institute with special typewriters, switchboards, or whatever they may need which the potential place of employment cannot supply.

The people that go to factories for the first few months are so instructed, that they begin by being thoroughly acquainted with the factory, its location, the machinery, and the work. This is all done by the Institute.

This shows that even when the blind person is self-supporting, the work of the Institute does not end there. From what I saw today, the work done is of the utmost urgence and importance. Later when I visited some of the places where the older people lived I became even more convinced of this. These are blind people who no longer can work, but who are being taken care of, and I am sure, being given hope and comfort in place of sadness and darkness. I saw many of these people, who I am sure have suffered in the past, laugh and joke, and work with their hands. Mr. Ingra is devoted to his work, and to all those whom he helps. He himself, is the father of three children. He explained to me how urgent it is that they receive funds, and after seeing today what the Jewish Institute for the Blind is doing and has to do, I will say that this institute is worthy of and needs whatever money can be raised. I myself shall gladly contribute. Only about fourteen per cent of their budget is covered by the government. The rest must be given from outside. There are 5,000 blind people in Israel, and almost 80% of them are under forty, and of working age. The Institute is able to take complete care of 200 children and grown-up people. Dad, in a few weeks, I am going to send you a picture of Soriya, a girl who came to the Institute for the Blind, at the age of seven, a few months ago. This picture will tell you more than anything which I could possibly write in this letter.

HAROLD LEVY

"CANADIAN SALUTE TO ISRAEL" IN MIAMI: WEDNESDAY, MARCH 1, AT THE FONTAINEBLEAU

MIAMI, (CJN). — Inspired by the success of the annual Canadian Reception for State of Israel Bonds held here last week, the Canadian Committee is now completing plans for a Beachwide "Canadian Salute to Israel" on her Bar Mitzvah in conjunction with the 1961 Inaugural Conference of State of Israel Bonds on Wednesday, March 1 at 8.30 p.m., in the Fontaine Room of the Fontainebleau Hotel.

Dr. J. J. Schwartz, Vice-President of the State of Israel Bonds Organization, will be guest speaker.

Emil Cohen will provide a special program of American-Yiddish entertainment. Mr. Cohen will offer a new repertoire of wit and anecdotes.

The committee, headed by D. Lou Harris of Toronto, National Chairman of State of Israel Bonds in Canada, includes Archie Dover and Mitchell Franklin as Vice-Chairmen of the Inaugural Conference and representatives from Montreal: Nathan Cohen, Harry Colle, Mrs. Harold Fanaberia, Mr. and Mrs. Maurice Garfinkle, Harry Golt, S. S. Gordon, Maxwell Kalman, Mr. and Mrs. Morris Pinsky, Mrs. L. Reitman, Lewis Rosenfeld, Councillor Max Seigler, Hyman Singerman, Mr. and Mrs. Max Steinberg; Toronto: William Clavir, Benjamin Fish, Louis Gelber, Bert Godfrey, Mrs. Jack Jacobs, Max Rosen, Morris Rosenberg, Nathan Silver, Bernard Weinberg, Samuel Wortsman; Winnipeg: O. Hockman, Mr. and Mrs. M. Greenberg, Harry Silverberg, Mr. and Mrs. Joseph Wolinsky; Ottawa: Max Baylin, Alex Betcherman, Joseph Feller, M. R. Freedman, Jack Gladstone, Mrs. B. I. Loeb; Ontario Region: Sam Acker, Archie Dover, Jake Geller, Louis Horowitz, Rubin Madoff, Harry Silverstein, Morris Tabachnick; Maritimes: Mitchell s. Bernstein Hyman Budovitch, Abe Calp, H. L. Chernin, Mitchell Franklin, A. I. Garson, Harry Jacobson, Barnett Jacobson, Weldon Levine, Harry Margolian, Nathan Velensky; Quebec: Mr. and Mrs. Max Steinman, Sam Vineberg.

Information concerning Canadian participation in the 1961 Conference for State of Israel Bonds may be obtained from H. J. Halperin, William Portnoy or Louise Hoffman in the Israel Bond Conference Office, at the Barcelon Hotel, Miami Beach.

Tips For Tipping In Europe

One of the greatest problems facing North American tourists in Europe is how much and when to tip. The tendency of North Americans to over-tip in such a predicament has brought great criticism from Europeans, who claim North Americans have spoiled a horde of porters, waiters, doormen and chambermaids on the Continent.

It is very easy to be confused, as the traveler who worries about the impression he makes fears he will be typed as a show-off if he is too generous or a penny-pincher if he is too stingy. Anyone in this predicament might become so conscious of the problem that all he sees in his travels is outstretched palms.

A little sound advice can go a long way toward solving the problem of tipping. Here are a few suggestions:

Transatlantic Travel — The tourist who flies to Europe has no tipping problem, since airline employes are never permitted to accept gratuities. Traveling by ship, you will have to remember the cabin, deck and dining room stewards. The proper sum for each of these attendants depends on the class of travel, length of voyage and amount of service rendered. The purser, who is not tipped, will be glad to recommend a suitable amount for the various individuals.

Hotel Accommodations — Most of the hotels in Europe solve this problem for guests by adding the tip to the bill as a service charge. Ranging from 10 per cent to 25 per cent, with an average of 15 per cent, this charge is supposed to take care of everyone. It is now customary, however, to tip bellboys for the delivery of messages, porters for carrying bags, doormen for calling taxis and others who perform special personal services. If you wish, it is proper to leave the chambermaid an additional 25 cents per day, plus a dollar or two for the concierge or hall porter when you stay at one hotel for a number of days.

Restaurants and Nightclubs — Here, too, you will usually find a service charge ranging from 10 to 15 per cent. When the tip is included, you do not have to leave anything extra unless the service was so special that you wish to leave something. In that case, you may add another 5 per cent for good measure. You should, however, tip the "sommelier" or wine waiter about 10 per cent of the cost of the wine if you avail yourself of his services. The head waiter or the captain is not usually tipped.

Taxi Drivers — Everywhere in Europe, except the Communist countries and Finland, the taxi drivers except a tip of 12 to 15 per cent of the fare.

Tips are essential in some areas of service, as the individuals are dependent on them. For instance, one that is surprising to many Americans is the tipping of ushers in movie houses and theaters. Everywhere, except in Switzerland and Scandinavia, ushers except tips of about 15 cents. In England, ushers are only tipped when they serve you tea during the intermission.

Warning: When crossing the border to a new country, be sure to obtain some coin of the realm in advance so that you are prepared to tip the porters and pay the taxi driver who takes you to your hotel. This will save the embarrassment of not having the wherewithal to tip an individual who may be unable or unwilling to accept coins of a foreign country.

Eastern Europe — Since the Soviet Union, Poland, Czechoslovakia, Hungary, Bulgaria and the other satellite countries do not approve of tipping, tourists are not obliged to do so. If they choose to, 10 per cent is welcomed.

Currency Understanding — A tourist's best friend is his currency converter, which tells at a glance the comparative values of the money of each country. When you have become familiar with the currency of the country, you may safely tip a little less than you would at home and know you are giving a reasonably proper gratuity. It's always a good idea to have a supply of small change available, as it will save considerable time and money if you can have the exact tip ready.

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SPORTS IN TORONTO - By BRUCE RICHARDSON

A NEW CONCEPT IN BOXING PROMOTION

In Miami Beach's Convention Hall on Monday night March 13, Floyd Patterson and Ingemar Johansson will clash in their third world heavyweight championship match.

In Canada and the U.S. closed circuit television viewers will see a new concept in boxing promotion. Promoters Bill Fugazy and Roy Cohn, partners in Feature Sports Inc., after deliberating between Los Angeles collisseum, seating over 100,000, and Miami's Orange Bowl with close to 80,000 seats, finally chose Convention Hall with a seating capacity of only 17,000, as their site for the promotion. Why were these huge arenas bypassed for the much smaller, indoor Convention Hall?

In staging this colossal fistic extravaganza at the peak of the Florida vacation season, Fugazy and Cohn are aiming for the perfect boxing promotion. With the fight staged indoors they will not have to gamble with the vagaries of the weather. And the smaller seating capacity will eliminate the expenses and concern of crowd control. The prices are scaled to cater to the highest type of patron in boxing history. The ticket sale is planned to exact a gate comparable to the larger arenas with their smaller price scales. There are 7,000 seats at $100 each, 3,000 seats at $50 each and 7,000 seats at $20. A sell-out would be $99,000. Every one will have a good view and every facility for the comfort of the patrons will be offered.

Feature Sports Inc. is guaranteed $400,000 for the promotion by wealthy Miami sportsman Bill McDonald, TelePrompter Mogul. Irving Kahn has guaranteed the promoters $800,000 for the closed circuit theatre rights.

With all medias, included, a gross rate of nearly five million dollars has been predicted. This could be the most successful boxing promotion ever.

This success could very well include the most sensational heavyweight championship bout of all time. Before their first bout on June 26, 1959, it was this writer's opinion that Floyd Patterson was a poorly managed champion who had yet to prove his fighting ability.

After considering Johansson's record with wins over acknowledged topnotch fighters: he had K.O.'d Germany's Hein Ten Hoff in one round, Franco Cavicchi for the European title in 31 rounds, British Empire Champion Henry Cooper in 5, England's Joe Erskine in 13, Germany's Heinz Neuhaus in 4 and Eddie Machen, winner of 24 consecutive wins against U.S. opponents, in one round, I was not surprised that he conquered Patterson so convincingly.

In their second bout, June 20, 1960, I didn't take into cognisance Patterson's deep pride in his fistic ability and in holding the world title. He went into seclusion. Some said he was brooding and that he had become an introvert in his shame of losing the "golden grail" of boxing. In reality he was licking his wounds like a wounded tiger, and planning dire revenge by honing his weapons to become the fighter he had never been before.

He emerged from his self-appointed Elba a mature man, a more confident, stronger, heavier warrior and exacted his revenge in four fierce rounds.

Now it is Johansson who works grimly in seclusion, sharpening his skills. Johansson is a thinker. He realizes his failings in defeat and is working diligently, determined to recapture the title. He has always insisted that his left hook is nearly as devastating as his right.

With the aid of top trainer Whitey Bimstein, he has put aside his bizarre methods of training. No longer does he pamper his sparring partners. They earn their money as the former playboy pummels them savagely and trainer Bimstein has already had to order a fresh batch from up north. Studying movies of his inglorious defeat and daily sparring sessions, he cooly corrects his mistakes. He declares that 'my left hand will be much better and I'll have more speed". The big Swede grimly vows, "this time it will be a different fight".

Patterson can hardly improve on his magnificent performance in their last fight, meanwhile the "Hammer of Thor" is training in deadly earnest.

In Our Town And Elsewhere

BARZILAY COMING TO TORONTO

Mr. Michael Barzilay, Public Relations Director of the Keren Hayesod in Jerusalem, will arrive in Canada to assist Toronto and

other Canadian communities in their fund raising efforts on behalf of the United Jewish Appeal.

Mr. Barzilay for many years a leader of Maccabi Youth and Sports Organization in Roumania, was extremly active during the Nazi occupation of Roumania and personally assisted in Jewish rescue work. Mr. Barzilay has been in Israel since 1944 and on the founding of the State of Israel was appointed Israel Consul in the British Zone of Germany. Since 1952 he has been Director of the Public Relations Department of the Keren Hayesod.

WILL ADDRESS ZIONIST CLUB

Members of the Toronto Study Missions as well as members of the 1958 Central Canadian Study Mission to Israel, and also members of the various J.N.F. groups who have visited Israel in the last few years will well remember Mr. Barzilay who has given all of them so much personal assistance during their stay in Israel.

In addition to several U.J.A. meetings, Mr. Barzilay will also address a special meeting of the Toronto Zionist Council Luncheon Club on Wednesday, March 8th at 12,15 p.m. in the Zionist Centre at 651 Spadina Avenue, Toronto.

ELIAHU KITOV TO SPEAK HERE

Abraham Mokotowski, known to Israelis as religious philosopher and author of distinction, by his pen name Eliahu Kitov, will address two gatherings here.

Friday evening March 3rd Mr. Kitov will speak at the Lubavitch Centre, 44 Edinboro, corner Bathurst (North). Saturday night, March 4th he will be the guest of honour of the Toronto Agudas Israel at a Melave Malkah, at the Burnside Torath Emeth, 1344 Bathurst (corner Burnside).

Mr. Kitov's arrival in Toronto has aroused great interest among the religious Jewish circles.

KINNERETH CHAPTER HADASSAH EVENTS

Club Oasis at the Barclay Hotel will be the setting for the dinner dance to be sponsored by Kinnereth Chapter of Hadassah on March 5th. Guests will be received by chapter president, Mrs. Harvey Weiner, and co-convenors Mrs. Marshall Alexander and Mrs. Alex Rosenberg.

PURIM PARTY AT ADATH ISRAEL

The Sisterhood and Brotherhood of Adath Israel Synagogue are joint sponsors of a gala Purim Party to take place at the Synagogue on Saturday evening, March 4th. Highlight of the program will be a play "Malkah's Purim Spiel" performed by a cast of Brotherhood members, directed by the Sisterhood. A Purim sing-song will be led by Cantor Murray Nixon.

RABBI ZALMAN SCHACHTER AT SHAAREI SHOMAYIM

"Hasidism and the Modern Jew" was the subject of an address at Shaarei Shomayim Congregation by Rabbi Zalman M. Schachter, Professor of Judaic Studies at the University of Manitoba, on February 23rd. Dr. Schachter is Director of the B'nai B'rith Hillel Foundation at the Manitoba University, and author of "The First Step", recognized as a significant contribution to Jewish creative thought.

HOLY BLOSSOM SISTERHOOD BOOK REVIEW

The March book-review luncheon of Holy Blossom Sisterhood will feature a review of "The Second Crucifixion" by Maurice Samuel, to be presented by Rabbi Louis J. Cashdan. Event will take place on Tuesday, March 14th, at 12:45 p.m.

Dr. AARON KAHAN POSTED TO MIAMI

Dr. Aaron Kahan, former director of the Toronto Israel Bond Campaign has recently taken over a similar position in the U.S. with the Miami, Florida, Israel Bond Drive.

ANNUAL DANCE FOR BETH EMETH SISTERHOOD

Beth Emeth Sisterhood will hold their annual Spring Dance this year on March 5th, to take place at the Synagogue, Clifton and Elder Streets.

MEETING OF NEW DAY SCHOOL

A meeting of the new Jewish Day School took place Thursday February 16th.

Chairman Victor Topper explained the need of having a new Jewish Day School. The English and Hebrew program of the school was discussed in detail by Julius Sokoloff and M. Menachovsky.

The following parents participated in the discussion: Gurion Hyman, Zvi and Leah Trefler, Mrs. Miransky and others.

Mrs. Margolis, of the Masada Club of the Pioneer Women's Organization has indicated that she will encourage the members of the Club to send their children to the new Day School.

A meeting of parents and teachers of the new Day School will take place within the next few weeks. Representatives of the Board of Education of Toronto and York Township will be present at this meeting.

LEWIS ROSS CHAIRS HAMILTON 1961 U. J. A. CAMPAIGN

HAMILTON (CJN) — According to an announcement by Louis Kurman, Executive Director of the United Jewish Welfare Fund of Hamilton, the Hamilton 1961 campaign will be chaired by Mr. Lewis Ross.

Mr. Ross will be assisted by the Vice-president Mr. Albert Feldman and two Vice-chairmen, Messrs. Harry Kelman and Norman Levitt.

The Women's Division is under the co-chairmanship of Mrs. Samuel Quitt and Mrs. David Polan.

The schedule of campaign events has been set as follows:

Workers' Rally — March 7th;
Men's Division Parlour Meeting — March 13th;
Advance Div. Parlour Meeting — March 16th;

Opening Event — Saturday, March 25th, with Jacques Torczyner, Vice-president of the Zionist Organization of America as guest speaker.

For the parlour meetings and workers' rally several important Toronto U.J.A. leaders have been secured as guest speakers.

It is also announced that Mr. **Michael Barzilay**, special emissary of the Keren Hayesod in Jerusalem will address one of the important functions in connection with this community's campaign in this community.

The campaign executive headed by Mr. Lewis Ross on January 31st attended a meeting of the Joint Fund Raising Committee of the Central Division which is chaired by Mr Ben Newman for the United Israel Appeal and Mr. Hart D. Wintrob for the Canadian Jewish Congress. At that time plans for the Hamilton campaign were discussed.

GERMANS...

(Continued from page 1)

the call of God when confronted anew with these terrible events. In view of the crimes for which we as a nation bear the responsibility we may not close our eyes and ears".

The resolution observed that there were still people living in Germany who had "taken active part, even if only as 'little men under orders', in the murder of 6,000,000 Jews". It expressed the hope these would come forward to expiate their sins by bowing to justice and appearing before judges.

Dr. Kurt Scharf, 58, the East Berliner elected as the new titular head of the church, prayed that "God will give us the possibility to maintain peace with everybody including the powers that be in the East and West of our Fatherland".

The church is engaged in a struggle to prevent what its leaders regard as a Communist attempt to split it so as to reduce its strength in the East.

ISRAEL CRISIS...

(Continued from page 1)

backed by Mrs. Golda Meir, the foreign minister. These Mapai leaders had bitterly opposed Mr. Ben-Gurion in his fight to remove Pinhas Lavon as secretary general of the Histadrut, the Israeli Federation of Labor.

HOPE: PROGRESSIVES

The only prospect for success lies in someone persuading the Progressives to change their previous decision not to join the Cabinet. With this in mind, Mr. Ben Gurion is having talks with Mr Pinhas Rosen in an attempt to restore confidence between himself and the man who has served in all his Cabinets since the State was founded.

Mapai hopes to be able to persuade the Progressives, particularly following Mr. Rosen's confirmation that he had written to Mr. Shapiro urging him to join the Cabinet and not precipitate new elections.

Meantime, the Mapai Secretariat unanimously decided that the party was squarely behind Mr. Ben-Gurion and that no coalition Cabinet which included Mapai was possible without him.

SARNIA 1960-61 U. J. A. LAUNCHED

SARNIA, (CJN). — Under the chairmanship of Mr. Robert Slipacoff, the United Jewish Appeal in the Sarnia community was launched with a cocktail reception in honour of Mr. Abbie Ben Ari, Director of the Lachish Development Area in Israel.

The reception, held in the Sarnia Jewish Community Centre, heard a very interesting exposè by Mr. Ben Ari on Israel's attempts to create new villages and cities for new-comers. His presentation was followed by an extended question and answer period.

Mr. Robert Slipacoff, last year's successful campaign chairman, who again took responsibility for conducting this year's drive, is assisted by a very capable campaign executive.

Canvassing was concluded with another evening held on Tuesday, February 21st at which Karl Silberman, the Jewish Agency's Economic Department representative was the guest speaker.

A very interesting film "Memo to Eichmann" was also shown on this occasion.

SARNIA PERSONALITIES

(Top: left to right) — Max Propas, Chairman of the Ahavas Isaac Congregation in Sarnia, Mr. Abe Lampel, member of the Campaign Executive and former U.J.A. Chairman, and Mr. Abbie Ben Ari, Director of the Lachish Development Area in Israel.

(Bottom: Left to right) — Rabbi Albert Mayerfeld of the Ahavas Isaac Synagogue; Maurice Bernard, Treasurer and Financial Secretary of the Sarnia U.J.A.; Mr. Robert Slipacoff, 1960-61 Campaign Chairman.

THEATRE IN TORONTO

WHAT IS "SHOWCASE 61"?

Norm Sedawie, Director and Deviser of the first original show produced by the O'Keefe Centre, featured from March 13th-17th, has announced that the title of the production will be "O'KEEFE SHOWCASE 61". Mr. Sedawie reported there was some problem in titling the production accurately, since it is, strictly speaking, neither a review nor a variety show, but a combination of the best elements of both. "O'KEEFE SHOWCASE 61" features U. S. Singer Andy Williams as Headliner with Diahanne Carroll, Jack Creley and a company of top-flight Canadian entertainers.

Mr. Sedawie also announced that Peter Russell of the C.B.C. is acting as Associate Producer for the show.

Norma Renault popular Canadian television and stage actress will be unable to appear in "O'Keefe Showcase 61" as previously announced. Mr. Norman Sedawie, director and devisor of the O'Keefe Centre's first indigenous production, reported today.

For reasons of ill health Miss Renault has had to withdraw from the Company which is headlined by United States singers, Andy Williams and Diahanne Carroll and stars Toronto actors Jack Creley and Don Francks.

"O'Keefe Showcase 61" is a song and dance spectacular and will be featured at the O'Keefe Centre from March 13th to the 17th - 18th.

U.A.R. PROPAGANDA IN GREECE

ATHENS, (JCNS) — The United Arab Republic is now indulging in large scale antisemitic propaganda in Greece. Editors of Athenian newspapers who are used to receiving abundant anti-Israel material regularly from the U.A.R., were "shocked" last week to receive a booklet dedicated to allegations about Jewish ritual murder.

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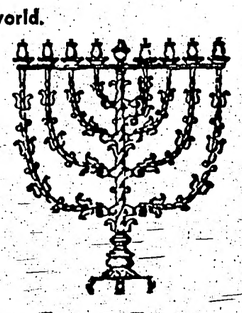

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